

T'ingrave a Moon, or Morpheus is a Theam With Artists common, as it is to dream. But to Interpret Dreams (as here) doth passe. All Workes that ever have been cut in brasse.





T'ingrave a Moon, or Morpheus is a Theam With Artists common, as it is to dream. But to Interpret Dreams (as here) doth passe. All Workes that ever have been cut in brasse.



# DREAMES.

Ancient and excellent Philosopher,

ARTIMEDORUS.

Compiled by him in Greek; and tranflated afterwards into the Latine, the Italian, the French; and Salmish, Tongues. And now more exactly rendred into English.

It being a work of great effects in all Ages, and pleasant and profitable to peruse, for all conditions of people whatsoever.

in animum & mentem cum qua Dis nocteloquantur.

Behold their minds with whom ith dead of night.
Angels themselves to have discourse delight.

when good dreams fall, I do with log purfue them, when had ones fall, I pray I may eschew them.

The fourth Edition, newly corrected,

Printed by Bernard Alsop, 16447

INTERRETATION DREAMES Digitled takes five poores by their A Contand enderlent Philosopher, A KT & MIED ORC र्मका राज्य केष्ट्रामांका कि रहत : जान राज्य Are to receive the faction the Latine, the Iran li e che tremeir, a e seguiffe, Tongues. be the new paint of the stand of ince Parlett. was a slow s do ed a and cheeren ded the second of the 1940Cu Associations II. the engine of ancelous come one Du net Coloqueature. Pelie id chair minds with a hom inh' dond or night Adgets they telres to have differede delight. sob a rest discount fall to dispose to top any fur them when and water fak I start a may of the or cheese. The family Edigin. Day corrected, of the Events .. Thating Copy. LONDON. Printed by Dering a A fop of I 8.4 4. TEST THE COLUMN LHE PLISTE

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THE TRULY HONGUL rable, Sir William Plagters Knight, and Baronet, &c.

He Interpretation of Dreames is of Dreames is of the fame Original and Extent nall and Extent as is the inspiral tion of Druine Vertue by which they are insufed. That God appeared in Dreams and in the Visions of the night the facted Text doth plentifully restricted and that GOD unto some selected.

#### THE EPISTLE,

men, by a peculiar spirit, did give the perfect knowledge of the Luterpretation of Dreams; the Same Divine Truth doth give remarkable demonstrations. I need not to declare unto you the admirable quifts of Joseph, almost in the first doe of the world; and of the Prophet Daniel in the second. Their Interpretations in those dages of the Dreames of the Egyptian and Ass Tyrian Monnichy, do Sufficiently declare the præscience of their fairits, and bow near of kinne they mere to Ged, Our Ausbor being a Philosopher, and working onely by Second causes, and by the light of Nature; bad not that happy interest to be so immediately, so devine, y in pared, and the GOD and

SIR:

#### DEDICATORY

SIR , I make bold to prefent bine to you in an English deeffere And abiliough by the fourtance of Averguity be had the missiant unesta be a Heathen, you fast finde him through the Excellence of biamenses to be clothed in the small une finest Danguages of Christendiness hibotes the rather been induced to devote this Back pure you believed your Candar to the Ants scann excellence Experience in the great and whome affairs of Reace and Warke, work as wide Latitude, and not to be confid ned within the English bounds. Tour Experience beyond the Seas, doth sufficiently declare your worth, both when you travelled first by your self, and when being Major Dome, you afterwards took with 2014

THEO EPISTUE you the lively image of your felf) your most noble and hopefull Son whose under flanding in the knowledges both Polemical and Politicall you incremsed by foraion obser-Pations, and admirably intinbraed it by your own example. According to your noblemesse in this tempest of Warre receive this Present of the Aris, and be pleafed to protect red rived Artimedorns and alfo (though the Subject be of Dreams) to excuse his seale; who will ever be awake to expresse himselfe to be ned within the Englements

Your most humble and

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BERNARD ALSOP

-90 12 TO 160. effect and the experience of and weer mult take no need of thems And forely, I am cook lene, that up on all ancidi The Preface on Wyunib cortioner, an envious perion, chean embitions man, a flatterer or diffini of of opinion, that Dreames which arife of Naturall and Carnali affection, are like wife to be interpreed As an Viorer to dream of gold s trany other earnall men, when they deame of fuch things as their natures are prone and subject unto. But our Authour Assimedorus dorn not agree with them in their opinion, but faith, dreames of any importance, or which tome of God, are farre different from their

their effect and the experience of them. And contraringic he elismos that thole Distance which the base to our affections and thoughts, are n speak ingenuoully, as much as nothing and wee must take no heed of them. And furely, I am confident, that an ordinary Whoremafter, an avaritious Extortioner, an envious person, or an ambitious man, a flatterer or dissembler, or a common and necorious drug kard donot commonly fee any so dreame, or any dreame that lend to the bonour or profit, typier of his fell, his friends, or of the Common wealth. But it oftentimes common to piffe, that an honek, pure challe wertuous man, (becaule he is exem from humane fragility) I thinks m and shall often lee and interpret drea and Visions, To the lafety, hono and profit of himfelfs, his friends, the Common wealth: Forasmuch his spirit is lesse bound, tyed and log with the fellowship of the body.

the Hely Scripture, we have experience both in the Old and new Testament, loseph the Sound of laceb, and to sept the husband of the Virgin Many. Saint Peter in the lecond of the Alli, repeateth the Prophetic of Toell: whereby he sheweth, that it was no new thing if God sent Visions and Dreams. There are other places in the Holy Scriptures, which I shall forbear here to inferr, these being sufficient to prove the antiquity of them. Touching numane Histories, you may see much of the iffue and experience of dreames: Virgila Mother when the was with childe of him, dreamed that the faw a ranch of Lawrell growing, and the brought forth a Poet, to whom given a Lawreat Crown. Also Hecuba Queen of Troy, when the was with childe of faris, dreamt that the thould bring fortha fire brande, which should at once confume the whole Country, and stafterwards proved true: for the faid feris of whom the was delivered, was

cause of the ruine, burning and destrict alog of Troy: which was interpreted by his filter Caffandra, to whom the gave no credit, whereupon the mil chief ceized not onely upon the Kin and Queen, father and mother of the faid Paris, but allo upon all the King dome, whole milerable destruction is reproved to this day. Secrates dream that he faw a little Swan in his la whose feathers grew, and present spreading his wings and flying on he fang a freet and harmontous fong. A the day following: Plate came to h to be his Scholler, who by his les ning and knowledge foard high, a by his eloquence lang sweetly. Kin Afriages dreamt when his daught was with childe A that there wou apife from her nature a Vine, growin fo falt, that the boughs thereof thou overshade the Regions of his Dom pions, which afterwards fell out a cordingly : for the bore Gyrus the great King of Persia, which was the master

Master and Lord of all those Countries. I might belides alledge Philip of Macedon, father to Alexander the ereat, whose dreame Alexander the Philosopher expounded: and according to which Exposition it fell out. Allo Cicero, Haniball, Calpburnia, and many others, which had Dreams and Visions by night, whose effects came to paffe, as great and divers Histories to verifie, But for brevities lake, I hall forbeare to instance any more particulars, left I should offend my leader, with prefuming too much upon his parience, Leffe I would have matisfied. And to conclude, it feems to me great arrogancy in any mah so ly, that all Visions and Dreames are vain and of none effect, which hath dready been proved falle, by many hifories both divine and humane; and I bink it were to dispute against God, nd wrong to the foul of man, which s (indeed) the mirrour of heavenly

Montemob

The Preface,

chings in tacking it always in all things unprobable Vagabond, vain, and idle; fee ing that when the body refleth the foul feemeth most to raign and rule in his force and verme and in her spirituallapprehedfible and intellectuall Nobility Wherefore I will agree in open nion with Somaus, who faith That man whether be live or de is in the bands of GOD ! will takes all his affayes in his hand and in care disposeth them his pleafure, and forewarms he by many fecret and hidden wa as it pleaseth him : yet het a adde this one word, that dream are much more Divine the Phyliognomy, Chiromancy, domand

out and the late of the second section d Dreakage of for by them they then know the plantity of the humours which are predominaut, the spirit and cause, long or short of diseases: I doubt for but some men at the first light when they read this book. will think it a vain and frivolous thing; for I my felfe have itentimes laid as much, and ce I had seen the Booke, 1 ought as much: But after at by long time and continui ce I had compared their ings with experience; as well my felf as others, I could no t reverence and admire bot

the Works and the Authorit A on Relater, our will vest their produce any further proofer but co mit thee to the permall of that followeth: And rell, Tool show h Thy leving Resending series and R. aduen I -Overkass mer kall delver thing for I my Cole will Due l'as rough es diel servi re I had leen the Booke, sole assumed : But after by long time and erecing nes with experience, as we my self as others, I could a reverence and admire be ARTIVEPORT

The first Booke of Antine.

Of Dreams either folely Speculative, or Allegorically Significative, and



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ther good, or epill to come. Of Horsans Les or against those where the theorems meant against or by any other, shall bay is those only which see them; as to be to fing, to bance, to fight, or to living. things which are about the book, or our ward things as bess chelts, moveables cloathing, ec. Although they be in propor and particular, pet it tals out that one they came to our neighbours, according to the necessate and propriety of the usage And in such lost the hear againing ather, the right hand the unther, the to nd the brother a the left hand the wife. chend, the dangbeer and the lifter. Por per all those which are come by us, to hat they appertaine to us particul ate on the contrary of tuch areas and na mor comards no nor in us. Mail Den to officera, such pet not to the back notice ir be stages the contracts. our succession to another to fairly and the cores, trees to longitude on the this to amorphism to ecological granted. e footening property Com: Eginteningenie

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His Dieprinalin of Drams.

thall returns home of a light bot monies many was a Of the bigther but a stant te figurally death. beniefe file dispenses of any one beams that he comes the la momans belie as to be bome into the world he must judge in this force. Whis ream is good to: him which is poore. for be Ball bave means of friends which will namfain himeil he be not a traves in an. if an act indictinequirets the imaginaristic lands for this dream foretvarus him the he that be without work, as civilizen which have their hands bound threther. To him which is rich this means agrified that he which so tich this openin Agintach that had fall him to the total in the years, and other had had overthe him agains his wall to and other had overthe him agains his wall to and other wife is the had been are govern'd by at here. As a time to the had been are not to the him is the total to the had been as to the total been and the government while a family to the him total the continuous that he and the continuous the beautiful and the continuous that the parties and the continuous that the parties and the him and the continuous that the parties had the continuous that the parties had the parties and the parties and the parties and the continuous that the parties and the parties are the continuous to his beginning, that he had an an another to his beginning, that he had been the continuous to his beginning, that he had been the continuous to his beginning, that he had been the continuous to his beginning, that he had been the continuous to his beginning, that he had been the continuous to his beginning, that he had been the continuous to his beginning, then he had been the continuous to his beginning, then he had been the continuous to his beginning, then he had been the continuous to his beginning, then he had been the continuous to his beginning, then he had been the continuous to his beginning to he had been the continuous to his beginning to he had been the continuous to he had been the co Chould return to his beginnings

chall refurne home as if that hee should returne to his veginning. Wo a sick manit significth death, because the dead are mempeo in lumen clothes an children, and laid in the grounds:

## Tobe big with chilch

Lang one being poore, Dream that he is great with chil she thall become rich and hall gather a great deale of mone. If has be rich hee thall bee in pain and care. Het which hath a wife hall loofe her having me more need that the Gall-beare children. The which buth no wife that have a gentle one To others it fignificth licknes. But tabe with child and then to be delibered is oll one, for it meanes that the lick peel hall bys quickly. But to him that is p and indepted undersing paintand makers, in an end of a discharge of all his preference of the preferen also this presme repealeth secre This decommissionale to rich alivers. s, and all fuch as are in astboxity, but which they had before they wall lin Best do Operchant a amplipation of the Company of t Mentaging day of the parties of the

and under the design of the state of the sta To have Children on dies of the the mild and a modern limited Mad dreams that you trace baleshill Labren of your own and notather mens is ill to make and mife. They in foretely pare and beatiments for recentaries a without the libridge thildren cannot their nomina of the amply this conbring good forces inish for a being our and two for them the mention of the there was morned total divine I keep in groups which means't the havat a denghier hasnes and has bus coism investigated and on the contrary so lineto impther a which accounts that her himian his oungheen recentenmend itself out the location than to the property of n ish be washinghed on three blacks Baylor act existent and the safety and they mens child after in agod where there are land and well to best to this fignification pouris, others, Proceeder, I have linguin what hav no children, it foreign children SHO

ARTHUR CHARLES AND

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His Interpretation of Dreames.

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His Interpretation of Decames.

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### our control of the Eyes.

ak to make the tile of the same To have a warpe light - is god a rally, but a troubled lake figurizeth uni of money, impeachment of affaired; him that bath Children, it foretels they all he ficks. To be blinde of both Great lotte of Libilozen, Bathaen, Father, an other a Out with Candina, this Pose goodes him tobics to in Bation, and in indica is hely page to for it about ball have tolerewith to affine himlete. As many are ready ning band to the blince.

Highway potential of The ale forci suinge Comitor tio ome, for be that hath lot nerther le in a france Country, mo his own house with this beam is brown oal to to all of the realing trad mit antices that bets but but frie ero te to crolle to fleavigatoro anti o Ca entemplate the Cartes and are And if any one that in in leaved of a th that is lost dreams this vienn . be t never finde it. Wo Poeis this dreams god, fo) they had nen of great flepe in they would write verfe tate with perf this broame brings bally expedation the M any one breams he has lost the , all above mentioned and lights il befull him the in part of balls or Dolesber, thou must confil Epetignities the Some, 18 Butter. Aregane 3. or foure h that peter with children und Hall babe great b blin that ower SECT WHITE SE THEF SHIP ST

whice pollettens up realon of lowe fram no least decette Will for Consecutives n a fair Iodhnais. O have more epes in not no. to be that have work epos topich to proband him who the shall bebe ge.Chanka estadicumbant her: ier, if any one openmeth that he bath app n his Fisher Dunds is the final to take plat on one live of his body, that th his first that he vilentens be the war that beaut th ell into his fiet. and he fell not jut markled all his valighteen ints. To have another mann even Alge which lake of fight. Usur it one know him phole Opes he thinkes he hath ; he t tep his Childe of some other great in

#### Of the Note.

DD2 to have a faire and great Pole, is Ligod to all , for it Agricus antilety of me, providence in a faires, and acquality ince with great perforages. But so have Rule liquides the contrary. And to a is man beath, for voice them have bate notested bate throughputs differ thanks Domesticalitations of the characteristics

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#### Of the Beard.

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Logovern a thip, if one have and fuerelle and benour without perill, provides that it he lutthout bould or bain, it is god, but if one be troubled with tempetts. 92 if the thip be bruited and broken, it is abundance of evill, which I have often known by experience: to cut any tome in leather, to married folks is gub. It is also gud for him which would mavey or get acquaintance and allpes, by reason of close and joys ned seames. But to due leathers is ill to all and revealeth lecrets. To fee medicines is work of all: to be a goldfmith fignificath parme to him which dreames it. by realon of the poplous and instruments that they bandle : to be a graver, furner, or carper, of images and figures. Is god for abulteters, pratiers, culevers, and beceivers, bocanse their arts them other essents I ben the true. To others it lignifyeth honour, for luch with reverent works are thewer to HUNED.

### To worke in Iron,

To be book in Seons and Clike upon the Anolistignitieth motie and tries in late; the like we must judge in all other arts of the perform which dreams them.

And

And we must understand that it signifies as much as to the the travelmen working : 02 their hope and twies, as to be himlelfe ule the fame Act. Potwith Canving, there is difference between twies, those which cleave and break. Lignide officero, and purt, those which unite and binde signific profit. marriage, oz allpance: but hind; ance of Dopages: those which scoure or timoth appeale firite: those which addresse and compalle. lignific revealing of fecrets, as you map le in Geometricians

## Of the Letters.

D learne the letters, is god for the ignozant for forme good will betide them. but with fabour and feare. But to him which knows the tetters to learne them as gain is not god, for it is the part of a child to learn: now it lignities to him hime and of affaires, and ill iffue:onely it is god for him which defired to have a forme, for not be but his some walt learn. Ha Grecian dreams that he learneth Latin letters; or on the contrary, and Roman the Greek letters, they want travaile and go from the one country into the other. Pany Roman by this dreams have have Greekens, and a many many Grecians. Romans to their inibeds to come well and analy Bosbacian of Arange Letters. Against that they find goe into that Country and babe gods and homest there: but to read bably, fignifies the constructory. De that the fick man shall enter in to foldbreste and frensie, by reason of the saving man speaks. All Letters in any language topich one cannot read, fignifie anger, and trouble to tell dayes, if the writing be the fle, but for language time if it be murly.

## Of Playes and Pakimes.

To play with a top is pain and travalle, independent eigenstate wall come gon. An play at Aennis, figurifict broke noy fe and quarteels, and often freciels love formards a whose for the Mail represents the indose, because it hath no stay, and it goeth through the bands of many.

Of Playes, Games, and Infruments.

I prove breamer of the evaluates, toutfour limited would fight to good, and to those which bade lost their pervants. I will it revealed fearely, in realist at the

creat found, but killeth the fich to ferbuilt de plantificate l'interes : l'inferente le possible de la communication de la communic luit. Every Intrument libytch one may blow, fignificity trouble: to bream that pour play the public Creer, may be imeroseted as to found the trumpet: to play upon Red-01 typen a Banoipe is good to alls to ling and play upon the Harpe, at De frings and facrifices, is good for weddings and centrading of affinity: but ill for other affairs, to many it lignifies the Gout, because of coads and nerves : to play of sæ plaid Tragedies, lignifyeth travail, fight ing, injury, and a thouland evils. But to play merry playes, is a merry fline of alfairs to hear kinging fignifees occelt : to ride a borie nimbly is good for all , for the boyle lignifyes a woman, of a friend, the thin, the Patter and guide to governe, and the good friend. So them as a man findes his horse well so that he do ait this. The cart lignifies as much as the horse but tha to a fick perfor it is reath, as also a charton of 4. johnles. To rive a horse through the folions is god for him which unpertak ar a prize, sub fax fick man : for th hall gaine the prize and the other ti maled but to side out of town in quite son trarp textee in least and guide Charlots through made and relaxist to death to all at hance

Of the most

T.D. to can be upon to all, except to tick I perfore, when they mean they come well to the end of their case, for it tignifies that thought they wall come to the end of their life.

To be pur out of Office.

Is any one dreams he is depoted out of this place ellate and dignity, it is ill to all: and kils forh as are lieke.

Of Wraftling.

L 10) to brattle with any patent. Lightle L free frife with him. And among factors are at frite already, be which breamens he is superious. Shall vanquith, if step fribe not so bestiage, so; in such a contractive not so bestiage, so; in such a contractive it meas better to be beaten; to brase the interpretation of scattering it is many figure with a collo and be throw that won the ground; he sould take some friend by death, if he be beaten, he spall have most section.

terp and licking. It is good for a little cities to weather with a mane tor be wall of great matters, more figure one would think. But if he weather or combat, with a Champions this dream is not good for him. An weather with weatherstolisms in both weatherstolisms in both weatherstolisms fichnes to beinte and toth weatherstolisms fichnes to beinte and thin in later with the children or begies of bear went. Each its good always so the side mane, is think or dream that he is for Authority.

# Of Combatting.

De to combat with any one is ill to all new, for before thank, he thall bave burt. Potwith Canbing to is goed for such as live by bloughed. As Chirurgeons, Butchers, and Cookes.

To Bathe, and go into the Hot house!

Lade to wash anobath himself in Batha Dander Donder Agentique riches and prolaterity and bealth to the take the common use, as in his Chothes is either and betakened which there are great and common use, as in his Chothes is either and great and common use, as in his Chothes is either and great and common to wash distincted and great and common to wash himself, and it he had many

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statues of the form, for it to eath to the rich of he be alone and have no body to aid him. In generall it is bad for all, not to fivent or to fee the bath in an open place, or to this no leader in it. In briefit is sope ill luber it is otherwise then entonies for it liquity. In all indee of enterprises and affairs: to be touched with inater naturally hat, is a lighe of health to the fick, of hinderance of affapres to the topole. It is god to dreame that you walk in Fountaines, Ponds, and current waters, and in fair and cleer flows but not to fining. for that were a signe of wanger or Steknesse.

#### Of drinker.

To brink cold water is good to all, but hot lignifies wicknes and dinversace of affapes: to drink wine with realon, and not to be drank is good but to drink much and without realon, lignifies much evilal to it makes you be in the company of drunk karps. All compounded wines, and potions mingled otherwise then naturally, is god for rich men, because of their delicacy. It is evil for par folkes, which never drinke them, but in licknesse, To drink Urine, significant.

III

ters and lickness It is and area little build to mortile fairs a mane for he sould be great matter 8-1002 from one locally think. Using it he wattle of combat will a Champions this ocean is not good for him. To mattle mith reath, berokens fickness or results, and taken in late with the children or regress of rear ment. Empiricus grow allways sites the eich manife think or dream that he is to Authority.

### Of Combatting.

De to condat with any one is ill to a men, for betwee thame, he their bein burt. Potwithkanding it is good for fuci as live by bloudthed. As Chirurgeons Butchers, and Cookes.

To Bathe, and go into the Hot house!

De to maily and bath bimself in Bat Land her houses, figuifess viches a e palaerite and beine himistic and great and before as so beine to be and and beine himistic and are the and and before as a so be a common as a second and before as a so between and before as a so between and are a so before as a so between and are a so before as a so between and are a so before as a so between and are a so before as a so between and are a so before as a so between and are a so before a so between and are a so before a so between a so bet core in the line a fine thousand the ite. collegions to the thickells and it be be many

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many labels rab. him; for it loreteld lang.

Actually, In him for it is eatilize the rich

the be alone and have no body to all him
an generall it is bad for all; not to fivent

or to be the bath in an open place, or to find

no leader in it. In briefit is east ill when

it is otherwise then cultome for it lightly.

In all three of enterprises and affairs: fo

be madded with water naturally hat, is a

finite of health to the fick, of dinderance of

affapres to the inhole. It is god to dreame

that you walk in Fountaines, Ponds, and

current waters, and in fair and cleer flowes

but not to finite; for that were a signe of

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#### Of drinker.

Doink cold water is good to all, but hat, lignifies wickness and hinderance of affapes: to drink wine with realon, and not to be drink is good; but to drink unch and without realon, lignifies much evil all to it makes you be in the company of drink karpa. All compounded wines and potions mingled otherwise then naturally, is god for rich men; because of their delicace. It is evil for por folkes, which never drinke them, but in sicknesse, Which never drinke them, but in sicknesse, Which never drinke

HILL

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nifies Dicknette to bank out fignifies of n Schnede, To third and finds o lake neviger in weller Countaines ac rivers is it, and a liquenot to main you infinesce, but the contrary is good. The over, to value in beliefs of tanknow color filter, or earth is good for all bures fon of the folio matter, and nie of the Mi tels fehich lignifies transpolity Alto Welfels of houn are good, for they burt not : beliels of glatte are coil.becaute they break eality, and rebeale fecrets, by reafon of their transparance: otherwise these Res fels man fignific our friends, which we embrace: when therefore the Medicia are botten, it figuilles the death of forms of our Friends of Affinity. I know by experience, that to dreame to lie a glatte bros ken. Lignifpeth foipwacke to Partiners. There are certains Bellets with traight the studied if one hall the brokenstier unifo end and iffue of tribulation and eus

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Of Hearbes, Roots, and Girine, in Postage.

And beards, and roots which have a strong finall in eating, reveal ferrets and

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and filguille anger with all her aftenhants to that inplies to levapes before it be eaten. lignifieth burt by reason of the laper dulty which is east a trup. A arative fet tre 2000 for those which are in vertible on and voors subject have a year and are gain nourithment. Lightlie profit, as a Carlot a frength to them which are at later to have beritains: Too her place them out or the ground with their heavy branches. Extra and vains. Colemosts being no profit epther to Caberne or Time workers for the Uline is never compatted with Coleworts. Revolues of Carnins being curled lightfre bain hopes for they make a great their. and babe but a little substances to lick perlons and pligring, they fignifie dunger by promas harts, and cuts. Cocumbers pieled are good for fick perfous! Bomptons are good to get friendship and assimituates other affayies not to good. To eate garlicke and organa le lit but to bate them is good the fick man that dreams that he eaten wang enpons, half recover if he eate but from he shall dre. All graines which one eates in pottage are ill, onely peak creepted. of Eligibians of Lovery Capital and

Mit of Control of the State of

## Of Bread.

To the rich tohits bread in and in brown to the rich tohits bread, to the poor browns. White bread to the pure Agnification of their enterprises, Barbo bread to good for all. Pap or Graell, hat the fame figurification as bread.

Of Fleffi, and Fifh.

ti

pintelle is god; except usels and sputton, which figuries lamentation, lodg, and anger, souther field is very god for all men. Specially roffer, for it against speedy profit. But to verme that you except gods, for it forestes long formething of pours, a know by experience, that to premie to one the flesh and to premie to one the flesh and trained or familiar, be shall bits. To out if the birds, and a green gods, for it figuries to take much good from his ensures; the extension is good to they be not little piece, because they good to they be not little piece, because they are nothing but little

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tones, and control emuly towards they familiar friends. All talk means because they are to a finite situation region of wife areas of the familiar freeze and Statustic).

Of Cakes, Capen, and Olives.

The inithout Chiefe are good, those which have both. Aguithe veces, and treated by Welthmen: Of Capes and Olives, and all confections to keep, also ut of ther framewand compounded things. I will not feel, because they are not good to dream.

### Of Fruits

To design of Sammer Appleasibles of the fine and the first of the firs

ARTIMEDORYS,

Cherries and other fire fruits being rips tanifpe besetfull pleatorsp. When our manners be ento them in leaton, but being out of leaton, they dignific travail and labout being Mulberries fignific the lame that pomegranate to: to be the mulberry traction to him that fee it but it mult not be plucked up or conted out for then it is labe of children: Beares of the late poore are god, wilde Beares are god onely to Hulbandmen.

#### Of Houlkold fuffe,

The pots lignific the life, the platters also the Parth: wherefore according as not the Parth: wherefore according as not things are of base and fmall, made great and precious, or the contrary, to be muce trops of the things light ted by them; the spanning of them into botter is god into morfe to ill; so also son much trops of all other bouldplokants: the completic respective the wife, the light or landboune, the water of the house, the light or landboune, the water of the house, the light or landboune much precious its or also lovering and remaining the life, or as the harth, the example and convertation entirely many the life in the manner: the beatens; and cuthons

cultions amount their specialisms of the city of the decided of the city of th

### Of Oyntments and Paintings,

O dreame that you are announted, and painted, is god for all, except wicked homen. For men it is ill, and fignifeeth thannes except to thole which are accuse ned to ule them as largeons, painters, co.

### To dance and fing.

TO ferme to bance himfelfs alone - 03 mely in the victimic of the bonds Store 18 18 annia in tall 2 tar little 1915 n is his value, his Children, or any is decents bunce is and for it was shumbance of mitth and gods; but to which to fick or hath any dileale about him it is coill. Also to oceans you vance or a onine any of your activity, in the graten of Evange people, and unknown is the fe

ARTIMED ORVS

that he chall bet heaft and name, in a light that he chall bet heaft and name. If a ler bant of a layley to dreame that he bancet the evill. for the first wall be beaten, and the other in danger to perify in the water. To him which is in experipty if in good, for he wall have liberty. An dreame that you bance in a bigh place. Conificth to fall in fear and banger, if he be a malifactor he chall be hange. We tealt to move laughter, and to counterfelt others. Agnifieth to de-1 1 reive tomebody. To dreame you fing well. 1 and in measure is good for Pulitians e in 1 different to others. But to fing without harmongis a figue of impeachment of al tages and poverty. Wo lugge by the way i good, especially if you follow a care. For i fignificth you that live honestly and met cup. But to ling at the bath is ill, and line nificity tode as voltes courty by this vienn native been concernment to captibility in the subtek places , is thame and bithoms the rich and imputation of folly to the op

Of Crownes of all flowers.

Rowns of flowers in featon, art go weratte good. Crowns of whithers Lilyes Likes are but for al. Of violets in feature. are noon out of featon bat. the topics fourte den the bledg. Crowness of rotes in feath are good for all, but the ficke, and the which hive themselves: for the cirt in ope, because votes tobither quickly, the o ther that the manifetted and revealed be cante rates timell. Crowns of French marigolds are good for all, especially for speni which are at law, for they have a colour which lasteth. Trowns of figures believe defer affapres with hope. Crowns of crefles, petherfew, the namer called patience. ies, fether lew, the all to all for mote of a and Pargeram-are ill to all for mote of Part they fignific ficknes: A crowns of Partly is of linalage is beath to the fick: Crowns of palme, 07 of the clive-tree, lignify mattage of a maide of the lame boule or linage, the palme a Some, the clive-free a bangleter. The forestile Crowns fignific door etate and dignity to a champion, and to any
of loine estate leptch desired them. A
crowns of the and bay, signify as much as
the palme, and one of Apirthe as much as
one of the olive-free. Crowns of war are
all for all, especially for the lick: Crowns
of wooll, signify poplous and pations; of
Salt or bantitions. Signify and pations; of
Salt or bantitions. Signific and authority. decrease of gold to the form fervants the backs not the rest. I meane the Robes of a king, and the soigning after him; it is also eath too benedichts pape, for it is beyond his edate; to the ficks it lignifies beath thought, for gold is pale and beath and cold, and in all points like the beath; also it rebealeth fecrets, for be which carriets a trouble of gold is well marked. But I have known by experience, that this crown preferted by a dreame hath brought homour and profit to the rich and mighter and to Pagilirates and Indges, Elo be column butto. Drivons, is profit to but indich feems to bake fuch a crowne, but but to those bodich are about him.

## To fleepe.

Agrifees impeachment of affaired and is in to all, except thate lobic are a pount of expectation of fome danger, for this ocean belivers them from paine and care; but to ocean that you wake against imposteth action and operations. To fixput in the Court to the ficke is bealth, to the found man; franches, or great buffire to the fixth in the Church way, or in the Church part

His Interpretation of Present

harpe, is beath to she fish, and finite unce to others.

To Syer heart by Ententill

Lac that beatneth he taken his terns
Lac any one and histoch him taxaget,
into god, if he had a hour, frichts to
distinct, undertaking a topage at Deator
making a journey into the Country; too
it foreteleth they half have a speady retion; and god faces in their undertakings. Also, if my one terneth to his pair
farewell, it is god to him that beautiful
it if henath a line in Law or if he make
takethany bougue that may bring in profit; Likewise if a Batcheler dreams this
dreams when he goeth about to obtain his
spittrens, it forestells it that he shall allorehip obtain here.

**公司人工工程的** 2000年 2

Certain Observations collected by the Translatour.

I f one dreameth that be less his Beard favre long, and thick; the fire large and theare on the Barth; his Pole and Choese news

THE SALE SEE WAS THE on him: 02 about him; to see some time person gold or filter, or his puris in his pand: himmers produced and delighted pand: himmers produced and delighted-ip on the way without himberance; to see open of grant little quantity of the grant of the state of the grant from the grant from the state of the grant of the grant for the grant from the state of the grant of the state tes or found wers, Wemmpers, or fing Done their be that they bold, or eate Cheurien. Continues of Parls Pais, or Ball version Drave he ball the ball the best for the pro
ends Drave he ball the balls be appro
ends for one drawers that he comes noting a falover, or that he less his fivil or who brokens to betokens the that he thall had tore of company in the control of the charge of leated his she is Transland I

The end of the First Books.

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His Interpresentation of Dreames. and manager is outside of the C The transfer of the bell of the bell and the best and conclude of the parich (usit plan in Mei William Buylo balk My o y Winketh Profession this World , and Hispinelle contrary to their ferred and derivation in the not pleasure in any lette cu lome, Lehought good to prefi Aving received in by courtefier from you and being much ingaged unto no Activent lassella my former la dencemote am imboldenta fantare pouro be a well-wifter you the Alexa and a dover of Learning hittog prefent chis Themilieto your View, whole is

.iversevil The Epiflettal of 2

the calumnious reproaches of the Cri-Riedle Sent Contracted & ro the on at the judicious. It is a erear attempt to be induced to write and conclude of that which (as it often falles out) is a thing to obscure, sector, patenting and uncertain; as dreames are effectived to be: Bur because Fam affured, and know by the dignity of your spirit seehat you are altogether contrary to these ignorant detractors, and take no pleasure in any such custome, I thought good to present you wirlichis Translations in form of an Epitome, of the fecond Book of Mil. meder . And I intrest you to Eccive this little present, with the same refueld and connectance, where with you received meat my being with you, which was as you should have received proof your better friends. In reading and acrewing whereof with judgment, and experience a you finall decime a pleasurey and (I hope) it will prove moch pleafant and profitable to your felf.

fell. I know so greater pleafure and profictive one would leekey then to fore (es pueluscitese l'end prevent et fayres; be shey good on evilly to give bion order; ambto reloyce and comfore usin God, and with our triends; of the good which it fignifictly land riteweth unto us inche glaffe of our foul; which is onely our greatest and richest treafure; or to pray to him and to prevent the encounter of evils, where with he threatnerhus by dreames and Villens! to the endellar we might turn or leffen them by his grace, and our humility, in all reverence; and feare of his MaioRie and power. As we reade in Lot : Killy freight thom againfinged, because he beid not enforced all the worder Bor God speakent by this meanes and the meanes year him which fees both the thing, to wit, by Dreames in a Vision by night, when the partietts ment, and they are fall in Bed; them opened the menseyes to fewer him by instructing apparitions. This is a great caule that The Bright.

we have God a or any pare of his Did vinity in us factor Poets by). which a in this, agreeable to the truth of our Faith, and the Strippures. And yet desentions fignifications at these coward usin this cale, abacthely down monly effects to to a mostery and deri-Gon. And not onely the Dreamer, but thole also which seeks to enlighten diffuse of and expound them; no the honour of the Greator, land profit of eliciteature: mocking abilling, and es much as in them lies a overthrowing them? not without injury to God rroug to the foul of man and violebee to theme. I cannot berrer company foch people withen to the Scribe at Pherifectione to She Dogwine hindred the Oxe from leaning Hays which was not good for himfolie; and whereof he had no ufer If one should neverbeadmonified by a Dreams; of fi Dreames were mot oftentimes an helychly Revelation, if Dreams were no The Feeling.

e to banner hen was mare named on cour protellers relence more in the num this Book of Artimedorus, he hered well reputed of by many learned and judicious men, both in Italy and in France, whose approbation incited him so defire to fee it and often reading thereof, and proving it a long time in himselse and others, he had a second defire to translate it, thereby to bring this profit to our Nation and Countrymen, as well as the Latine and Italians have done theirs. And it is also worth your observation, to take notice, that the things herein contained, which were written about two shouland years ago, The

The Epifele. hereby kappearer that the labour. cand thow ledge to this Treat to Bos Capallavi ede Ruielo Liucx periences and effects, chen in good and hattiful realous? Las Bar, I fear I have too witch bre Like ! di your parience; but Intreating your Bellette to Estate Light albungthe well repared of by many learned and ni bas ciail' modes to comment in thui France, whose appropriation incired him to degree to see a no of the reading the constitution of the second a fecond aches in unflate it , thereby to bring this profit room Nationand Countrymoited bie enine Lacine and Malian have done theirs. And it is allo worth your colervation, to take notice, that a the things berein contained, which were written about to oboulated years 095 The

The Pectace.

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AGENTURA OF COMPREHEN THRONG TO TOTAL The Preface of the Anthon upon or in Surland the Second Books I had a I N my First Book. I bandled the understanding of the Attander town we may judge of Dreames; and onely glanced at things, whereof I must facake more at large, in the Second and Third Book as also of all things common and usuall to man. Having need, I barrow nothing of others. And yet leaving nothing which may fall to my purpose unlesse it be some-bing which hash bin well and learnedly bandled by the Ancients.

The Preface. card at ment not aced describe to contradice them, to position to a confirmation to the produce with the contradice to the contradice with the contradiction with the or in faging and they do gold should feame to have a defere to hinder and the manife tone one of funced as beneficial States and States and the more a large - 12 the Second und Third Book, as also of all plans com-ार्टी । रेवला देश महीताहर व वाहरा and mileaning nothing which me all to my purpele untelle it be four HT which halb bin me !! and lear early bandled by the Autrents

TEXME OF CA miliar, friends, to freak to him ar maintail toleton time neight dinas blis Exposticus and the second state of the second s him which is follow Wells vanish to him which is in bealth it forblos him to fpeak Digene chat is or the process and an inches gode for the first spall not be in sike and gaine, the others undergoine ome to the beight of their enterpille desiron con deside dura antided se soite of A. innea civile and him colled 1 1000 triberet finnis no baline Co Gall have good (Cue:but

ARTIMEDORVS.

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to beable to get out - not finde ithe out tong nametic to the tick. All that's bid miliar triend, to speak to him and embe him is and: for it lignifies you wall from author you know : but of her be not bu very land was , but anche sample two wa to us, the dream is not to good: if they be our enemiss, it lightlies we wall enter in friendship with them. To kills the double him which is lick lignifies death: to his which is in health, it forbids him to spea er his nition and and had been to be not not the following the particular and being the property of the pro hide elither to epeak ion unesotatic in ope for the first that! not be in the the and gaine. the others undergome Of line Apparellingentrall

The habits accultomed and agreed to the Cortin are goods as in Communa habite of Linnen cloth and fine Cold and fi

ine to all steet. This return than The billion beautiful to vealers state factors will the act i eath-but the black garment it is bealti swithcasting, I have often these page nifevants and captives brong vitable hep were attyred in black dist. E his black abit is bed secrept to them which would oce lecret things. To have a garment of vers colors of featlet for Priets, jetters no Stage-Players, it is gall to other it gathes troubly bangers and revealing of exets: to the fick it is they Walbs to men-ed with Brong and abundant jumoss. A the of leavest to fervants, and rich monts od:fignifping liberty und humour. 03 bigty. It hills the lick, and bilings greater werty to the poore; to many it but bigntd eaptibity. To the man clay he purply feartet : wort alto pave a blabent of a velue and many about han to quare his fame haves to others, meague. A toons gown is good untip to their lubics to no fulle and to bits tongs upon flages play. Others after this meanulate their iles prialitate great lickness by realth of the

HATE THE RICHARD

Best antion of tales desired and CONTRACTOR AND AND A CONTRACTOR AND A SERVICE OF THE PROPERTY ninging of the station of the state of the s buildennies of adding site have a velicate a ampliance gologies god for tich and pa ios to the first their present prosperity a continue, and to the other, their goins f 45 Token and forn golung, in end bindsince of effacts A Cont no Cook cloub or thirt of wallen dath. sea and leds of a Law later before t better to meant you lose them suffer to not good; except to the page a fertien sautibes, and behings the face gavin being tothe orgue Lotte of Hous ; would compate them a for others to and go The cold state of the cold to al wan Mic Participation of Draming.

SECURITY OF THE PARTY OF THE PA

plant of the social thall not tagt macely in Twitestall was written in the contract of the con

Tother hinder is water that the weather in the content has a content hind water and weather water wate

Of Exterious Braveries.

The state of profit about the against good of the state o

fignific mariage: to thole children, that they thall have: and to thou sich bathe butternos and chilloren ther token purchales and riches : (6) as women are probibed of these deckings to that the Control of the contro STATE OF THE SPERMENT OF THE PARTY OF THE PA THE AND CONCULOR IN ACCOUNTS OF MORE one became of our matter, but of the food and tempor. Of Gold, and lotte of Rings.

D) a man to weam be bath gold is i bad, because of the matter, as che one will lay, but confrartwile it is so as I have known by experience: but off times when one both Ozean is that he b tog much. 0; an excelle, and ill agreeine the lee by reason of the fathion and the as to spen billionents, chains, and chains, in like mainter: as to boose more of cold, and plate area are so gother to which are so are gother to which are so are gother to which are so are gother to be such as a contract of the cold are so so are cold are c tor in telper of the market, but the inc notique But if

is lost, broken, or bruiled, in the dream, it is lost to a morning. Lost of Rings to a man, signifies not onely the lost of them that had charge ober his gods, as the lost, the termant, at, but also the lost of his gods, lands and posessions, or that he will not lend or give away any more, to such as be bath lent and committed charge to be sore times; to many, this dream bath fore told loss of eyes; for the eyes bane someon gramment with the rings, because of the saw diance as of the says here is epthen of bosen or shows; fine must judge as of the apparell.

Of the Kembing ones felfe, and of capied

Tad breame to combe bior or her felice is in good both to man and woman it for it lignifies to goe out of abilitions man affayes. But to plate and curle his bayes is good onely for women, and Conflers leach the it. To others it is beht and impeachment for money, and cometimes impeachment for money, and cometimes impeachment for money, and cometimes impeachment and conficiency.

chieap to those subich have lost goddinand topich would make vouges. Alve offerd cloudy, on the confern same

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TO be before at 1 colding . Whate and to Life themselves according to their true Thane is good for him and per which would be married: for the Glalle reprefents to the man his Wife and to the woman her Husband. It is good afforts fav and affile aed people, for it Agnisseth thep that foon palle out of heavinelle . Decaule heavio men tok not in a Blatter But this o'seam to the licke is death. Others by this vicini have gone into a trange Country: to fæ himselfe in the glasse not such as be is, agnifieth be wall be made father of Bastards of other mens children. But to lie himselfe moze ill savoured and desormed is heavinelle andunger. As also so vicame to fix himselfe in the water, is death to the drenmer.02 loine familiar friend of bis. Mayrea, Lucko Plate and cuple his bayes

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of the Ayre, and that which is there of

The Ayre clare and pure is god for all chiefly to those which have lost gods, and which would make boyages. The ayre troubled and cloudy, on the contrary signi-

His Interpretation of Dreams.

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fignifyeth hinderance and anger. Raine without great winde or tempelt is god for all, except to those which go into a strange Countypand those which have their vocation and work abroad without helter. Wife fle Rains and disps of water, is god for Plowmen, to others it is liftle gain. Bernt tempetinous Rains are troubles, but and dangers:ercept to those which are servants page and afflicted: for if adques thort beliverance from theps present evils, as presently after so subbaine a Wempest comes tape Weather. Snow and ple teen in they time. Agains nothing, but that the spirit when the boop Aaps temenibers the colo of the day. But out of since and sealourit is onely govern plowment to others note for it argues that they builded that to confuse to confuse column and forbids them to train baile. Paplos are troubles and heavinelle and exbentes feccess. Opinder without Lightnings, to Oxbants trouble and fall han : but Lightning without thunder, baine feare and without caused 200 fee the Clementary fire, statue pine die cleare, not great not with the theathings to time Pobles and men of the wit large fire and thinks I'm approach of Chemiss, Posettisy was standed in

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In what place foever the fire is: and from what place it comes, be it from the Boith South. Gaff. 02 Well, from that five thall the Enemies come, and about those Recions wall they run; or elfe there wall be famine: but pet it is worle to dream that he carries the fire. To fee in your dream total ches and burning flames fall from heaven. fignific that IIwd flacks. Colonnies, and trees thall be burnt: it is also great and ectream danger of life to him that dreams it. Lightning without tempelt, falling near without touching the body, fignifyeth change of place: falling before a maniforbids travailing. To be touched and unitten with Lightning: fuch a dreame is god for those which would not have their sin and popertie hinden ; for others will reveale them; to the rich and mighty men adorned with great disnity as that of a Scepter, or Crownof gold it is god; for the fire re fembleth the gold: to others this dream lignifyath loffe of gods. Mozeover to those which are humarried it Agnifieth marrie ice be they rich or pose; but it breaket marriages made, and maketh friends em ightning loleneth but unifeth mot: those that have children, mon this deam hall lose them i for the free touch 10ift andoi

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with Lightning withers, and loseth both fruit, flower, and bud : to ozeam of Lightning makes Champions honourable, and graceth Diatours, and all fuch as would how themselves and make appearance. Also it is good for him which is at Law, in rate of honour and renowne though tolle in rates of Podellons and houses, but not lofte of Land to them which pollete it : to these which pretend to take Bottestion . It venies entrance. Also it fignifieth to him which is in a trange Country, that he hall return to his owne, and to which is in his owne, that he thall die there: pou must understand, it is all one to dreame you are onely toucht on the head, or on the Romack, 63 to be burned by the Lightning: but take heed left you dreame you are all burned and concumed by the Lightning to: it is veath to him which oceams it. Also you must know, that it is not good to be teacht with lightning. being with his face unite earth, or lping on ones backe, or being in a thip, but onely being upright upon his feet of litting in a repall and magelick Seat.

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# Of Hopfhold fire.

inganghes Champions honouri I D deams pou le fire on the Harth L clare, and little, is good; but much is ill. Little and cleare, is abundance of ands: dead fire is Poverty. And if there be any one ticke in the boute out is beath. To bold torches and fire-brands by night is god: especially to rong folks; to whom most often it significate love, with pleasure and effect. But to fie another hold a tozeh is ill to those which would be secret. A burning light in the House, der and clean is affluence of goods to the Pooze; to unmarried persons, marriage: to the wicks health. But an obligge and troubled Light, is heavingle and death by Sick nette. A light put out is health to the fich for foon after one will tight it againe, A Lampe of Brade, is epther great goods, a great evils, according to the disposition of the light. A Lampe of Garth fignificat least hust: the one and the other rebeat fecrets. A Lampe læne in a Chip , is it figne of great joy and tranquility to see bigato28.

and the first one and intulorments entire entire in fair

Dutes burning with a dier die inithe to the Pooles to the Pooles and to the distribution at Actives to the Pooles and to the distribution at Actives to the Pooles and Dignity. But to the Pooles are fightly burn, or fall or confirmence ill to all and fightly beath of mattern children ferbands. Parents a confirmence in the forth trees burning before or within the house. The dwgs of the house seming to be on fire is death so the good wife, and danser to him which dreams it. To kindle the figure of Generation chaffes it to goe and straight after is hurt.

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and als Of Dogs and the Chale or other

The bayes sung inner and all such things to enforce and surprise healts to them subtch seeks to them subtch seeks to expense the surprise healts to them subtch seeks them it suggested the surprise to the surprise to be text to set and this she want when the set are the following them in admich as it is better in troublestien to be troubled. Grape better in troublestien to be troubled, Grape between going to these bales are good to all.

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and fignifications and imployments enfoing to such as are accused, and are in suit of law they are il, but returning from hunting, they take away fears, and hinder a matterian. A houthold Dog signifies fadnes leabants and possitions to constant other mans voy fawning on us, significant byfing and backing at us, signific injuries, auterstices, and oftentimes Agues. Little Lanced bogs signific belight and pasture.

TIBO CHE Of Beatts of all thats. The train in

ver to the minch breamy it. To kindle the A Sheep Conificth advancement, and Labtaining of hoose wherefore it is good to dieame you have many of them. of fee them of others and feed them: @ spec cially to those which velies to handle Go. bernment and charge of people, and thole inflich habe attained threaft already: it is al fo good for Bophicterau Debaunts, and Schole makers The Rumme fignifieth the Matter of the Prince and Arthur. It is about to become to be lifted on high furely, and by plain and eatie places effectally for Prators Afornens Processand all thefe which have believe to hear up gold and file ver, by his labout. Deute lignifie no god bat GHB

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od at but are worse to pavigators. Alles bearing charge, frong, and obedient, are good for friendship and company, and fignific the Wite companion 92 friend; being not proud above their effate .02 flevce, but gentle, and bery obedient, and they are also good in all affairs and enterprises. Pules are good for al works, especially to husbandap, only they croffe wesdings and procreations. If the Ades or Mules are hot or mad, and do any bust, or be favage, it argueth deceit, by forme of our olone boule, or lubjetts. Dules also significe sicknesse, as I have known by erpertence. Dren in labour are good for all, but in a heard they are fromble divulgation, and perill: the Bul fignifies am great verlonage, especially if they threaten and purfue pou; to Pariners it is tempell, and if he wound you, it is burt and thip waack. by some inconvenience which that fall from the top of the Patt, as I have often experienced, and it daily often falls out. Thus much Chall Cuffice concerning domesticall and familiar Beaffs. Polo let us fpeake of Wilde and Savage Beaffes. To fa a gentle. familiar and fawning Loon. Agnifpes good, and profit : by the Bing to a man of warre : by the lentence of the Audges to the Wiettler of Fencer: by the Magi34

Daciffrate to the Dechanick, and by th matter to the fervant. For the Lyon ra exelents thele persons for his force and might; but if he be bot, and mondo hurt. Cantiles fear and Cicknelle, and threatning by fach persons, and danger of fire: to fin or have the forehead of a Lyon, is god for all and most often the begetting of a manchild: the Lionnelle fignifieth as the L pon, only leffe goods, and leffe burts, am not by men, but by women. I have all known by this opeame of a Lyonnelle fce ring 03 byting, rich personages have falm into crimes and acculations: the Leopan fignificth ( both the man and the woman) wicked and deceitfull, by reason of the bi berlity of colours: also people of a firange Countrep, ficknotte, erceeding feare, and fore eyes: the the Beare fignifyeth the Wife. ficknette, and return from a Grang Country: the Elephant feen in a dieans is feare and danger. I have often obled bed and knowne, that the Clephant al frighting one, fignified ficknesses and cat ching and killing one, fignifeed beath. knew in Italy a rich and healthful woman which oceams that the was mounted upon an Elephant, and Chostly after dyed. 200 must understand that every wilde beast st nerally

His Interpretation of Dreams.

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netally reprofesteth our estantesiand fires fore it is alwayes better to overcome them then to be overcome of them: the autolfs fignifieth the peare, and a cruell Enemie bunting plainly against us. The Fore signifieth the same that the Wolfe, and an Enemy hunting fecretly, by fuzpailing and spring; and most often dereit by a womant: the Ape fignifies a Palefactous and decelper e the Wilde Bors fignifyeth Raine and Tempest to those which travails and to fach as pleade a Krong Adverfarie, to Plowmen Aerilitie, and to him which marrieth a rude and andry Wife: to thips it lignifies the governance and courle and in land journepes, the war easie of hard to hit. according to the disputition of the heart. In other places it signipes, that there are fugitibes and decembers, falle and perjused Persons, searfull, and unassused. One may judge of every other Beatt aci solding to the former manner, and by those to whom they appertained and you must remember, that domesticall Beasts whichhew themselves fierce and savage. Tigni: speill: and contrartwife cauell and savage Beats, which in your dreame represent themselves gentle, and comesticall, sighitye good. Befides they tignifye exceed: ing

ing profit if they speake our language especially if they say any good thing or soyfull; and all which they speake, commonly fals out.

#### Of creeping Beafts.

He Wragon Agnifies a King of Lord, and the time for his length; allo riches, coldand filber: When one dreames that he somes and gibes any attemption fpeaks, it fignifies great gods, if the contrarp, it fig. nifies evill. A diagon folded and wieathed. and territping, fignifieth great danger, and captivity also death to the lick. The Ser vent fignifieth licknesse, and enmity, and to whom he hall appeare, they thall governe him, and the enemy and acknes thall have dle us. The Alpe and Adder lignific mong and rich wives. I have knowne by expert ence, that thele two Beats comming to wards us wreathed and wound together have bene arguments of good, especially, if they bite us. Any beatt which one ozeam that his Wife carrieth his in her boson with pleasure and pattime, lignifyeth to shall be corrupted by the Greeny of him that dreams it. But if the be fearfull and fad by reason of the asozelato Weatt so carrieb.

His Interpretation of Dreames.

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eied. The thall be licke and if the be with shilde, her fruit thall be indungered.

### Of Filleing.

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Tets, and all other Intruments of Flare to catch filbes, fignifye the fame which the Hapes and Ginnes in the Chase, of which we have spoken above: So a Line of Silke, or Hoofe happe and wiought, fignifye decett and crafte Wihere. fore it is alwayes better to dream you bold them your felfe, then that amp other holds them: To caich much fifth together and bery big , fignifie to all , gain and profit: ercept thole which exercise an Art oa trade which requires litting by it mand Malters, Teachers, and Schole mafters: for the first cannot fish and do their trade, the others thall have foolish beholiers and Auditois, because the Fishes are mute: to catch little Fishes, is heavinesse, and no profit. Cheen Atth of olders colours is putfon to the Sick, deceit and treason to the whole, Red Fish lignifie to servants and malefaders, torments: to the fick große febers, and inflamations; revealing to those that woods be fectet of Fish which babe feales and which one may pill are good for the

the Sick. Captives, and Por, and to every afflicted Person, for it significant to them abolition and loss of evils, where with they shall be encompassed.

## Of Frogges.

Linke them in a dream is good for those which the upon the Commons. I know a man, who dreamt that he beate with his spa, and the knucktes or joynts of his finingers upon frogges, and it fell out that his maker gave him might and authority over all the attapres of his house. So then one must think, that the Propo represents the Pouse, the Frogs the inhabitants, and the straining of his singers the commandement,

of great Monkets or Fifthes of the

Des a great file in the Sea, is good to more man whele the Dolphin eccepter, which promisely Minde from the place from whence he commeth to but out of the Sea every file and great monter to god, for they can but no more, nor fave them where and therefore beliess that, our dream or and therefore beliess that, our dream

beam tignifies that out @ nemics cannot part use it layes mozeover, that the wisked thall be punished. Bottotthanding. the Dolphin fane out of the Den, is not good, but fignifyes the venth of fome of our goed friends

### Of Dive-dappers and Cormerants.

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D fee in a dreame Diverdanvers and 1 Comorants, and other fuch like birds ni of the Dea, is perill to sparriners, but s not death: to others they fignifie thepr er friends and wholes, deceivers and wicker ne perjured Popates, which haunt Kibers be and the Sea. And if in dreaming he les be thete 18720s, and lote any thing, he thall thenever recover it agains. Duckes also and Deakes, and other Byeds of the River. fignifie the Mke.

#### Ofdead Fifnes.

doid a fe su a sauce

00 D fee of finde Filles bead in the wea L is not good for it betokens buin bupes. in But it is better to cately them 02 buy them is any way. Also it is good to eat them dreft. m and according to their dreffing you must in Phope as followeth. Wo fee a Kith in his **C**bamber

Chamber is til to a Maker and to the lick A woman-with childe dreaming that the hath a File in fead of a Childe, according to the opinion of the Ancients . We thall habe a bumbe childe: but as I have known. it fignifyes moze often the thall have a but ing childe, or of little life.

Of Birding, or hunting of Birds.

He Lime twigges and glew, is the returne of those which are farre off. the recobering of Fugitibes or any lost thing: Of the Pets and Papes to catch Birds in, we must judge as of thise of wilde Bealts.

OF all forts of Birds.

sauded and office Laylog of the Alter Reat Byrds are better for the rid Ithen the pooze, little and tidy are the contrary. To see an Eagle flying over a Stone of a Aree, of in a high place, i good for those which would undertake to linelle: but to thole which are in feared is evill. Also it fignispeth returns of his which is in a farre Country and if h flight be farre, and at ease and pleasum it is good; and lignifyes, that the buling Chal

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thall trave end, but not to forme. An seagle figures and falling upon the head of him which dreams its figuifies his death. Wo be mounted upon an Cagle , Agnifieth to Kings, Princes, and mighty and rich perforages, death: but to the page it is good. for thep shall be welcome, and received of all rich men s from whom they thall deaft great profit; and oftentimes it figniffeth changing ones Countrey's and going into another Pation: the Eagle threatning, fignifeeth threatning of fome great perfonagesbut being gentleson gibing any thing. or freaking, bath bane found a good bream p erperience : the woman which weams that the bath conceibed an Cagle, that bears a childe which thall rife according to his quality) to goods and honour: to le a bead dagle in good for a servant warm him which is in feare, for it Conifica the death of the matter and the threatners to others it is hindevance of affapres. The 15yed called a Wripe wis good for earther potters tanners and opers of leather, but to physicians and patients they are still. Also, they figuide wicked Artiplings and robbens divelling without the towne, and and evill in every thing: the Fawlcon and the Byte, fignifye theves and Robbers: the

the Crow may lignific the Abulterelle and the Thiefe: the Raven fignifyeth hingest rance of affapted. an old Calife, and winter. Bats fignific medy falks wand trous ble in baine, which the Jap also signici frethe Wille Pigeous Agnife wilde and distante women, and tame Bigeons signi: fie honelt women and Patrons: Cipecial to pleasure in businesse, and in case of friending company, and reconciliation. they are god; because they florist ogether. Cranes and Storkes fene in a flock, fig. nific that Thiever and Gnemies Chould be aped from In Willinter, bad Weather and tempell: in Summer drought. But being tiene alone, and apart, they are god for a Travailer, and fignifie the return of hinr which is farre off? they be also good in case of Weddings and Procreation, especially the socoke, by reason of the apoc and nonrithment which ber little ones give her, The Swan lightweth a mint Pulitians and his Mulicke revealeth ferrets, by rent fan of his cotour. Being hine of the fick it lignifieth healths but if he ting, beatles and conordisting the house executes

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Back are good to Plotomen, and to fach as thereby get profes to others they signify trouble, he reason the noyle they make: and wounds, by the noyle sting: and sicknesse by reason of their sting: and sicknesse by reason of their honey and ware. Fluttering upon ones head, they are good to him which should be a Thiefe of Captain: to others, they signify evill; especially death before people or souldiers. To that in these sizes; and also to kill them, is good to allowing except to Country men and Plotomen.

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To decam to sail well, is god for all, but to be in a tempest upon the River or Sea, is ill, and signifyeth heavinesse and danger. To suffer shiptoracke, the ship being overwhelmed or braken is most dangerous to all, except those which are detained by sorce, for to them it signifyeth relating and liberty. It is alwayes best to saile in a great thip which hath charge. Also, it is befter to saile by sea, then by land, To have a minde to sails and not

to be able, is hinderance of affayzes: to fee from the land, thips on the fea failing at their cale, is god for all: and figuifieth to travail, or to return from travail. of Mellengerand newes from lead Ships sabon to lea-fignifie goods aoina fri and flow areas les, but arriving to the Da ven, the contrarp : for the artificiali haven fignifeeth alwayes our friends and benefactors: the Rocks those whom we love by contraint: the anchors furety, but hinde. rance of boyages: the ropes which keep the thip at band, are debts and impediments: the mail fignifieth the mafter of the house. or Balley: to fee any part of the thip on fire and burn, fignifyes danger, left the break on that live. 02 danger to him which by that five of the hip is meant,

### Of Husbandry.

end all of the control of the control of the and the control of th

The Plough is good for marriages, procreation, and affappes, but it requires time: the youk is good, if not to fervants wherefore it is better for them to be it broken: the fythe is hurt, for it cutteth all, and fignifyeth the time of halfe a year: the faw fignifyeth the woman and her profit: the cutter of the plough, the wood, the fanand

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and five, is built, departure, and lotte: the cart is the life of him that dreams it : 40 bream to cut bines, or reap out of time, fignifies that pour busines that be lacked to fuch time as man ufe to cut vines and mow: theaves of com . of like grain - are allo bindrance, for this is not ready meats. Boles in the earth, ridges 192 fecret places of the earth where grains are fowed or hidden. Agnifie the wife, the life, and the goods of him which dreamt it. Bedges pales, disches let to timits and confines of inheritances, are illurand pet to fuch as are in fear they fignifie furety. they binder travailing:but in other affayes fignific apd friends, and support in meaching at all the

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The Daks are people, and also folks, the Olive tracks the wife, the combat, principality and liberty, and therefore it is good to see it dourithing well hearing tage and sipe fruit in leason; in beate volume Olives, is good for all but forwants; to gather olives on the ground, or tread month them, is pain and anger; the Bay tracks a rich and says total sites also ill success of assays, because it is bitter; but an for physicians.

fitians, Poets, and Divines, it is god for their art. The Coppellatric lits patience and lingring. Dine trees and bodges of fore tress, have reference to Patrons and Wariners, because that thereof men make thips and also Rolon? to others it signispeth Aothand stave. Drange trees Pomes granate trees. Apple trees and Pent trees. mult be accounted of as their fruits, wher: of we spoke in our Ard bok i in the spech of mentes. Wife tres black Poplars. Elmeis, Athesiand other tuck like, are god onely for Solviers, Joyners, and Carpen: ters. To others they are povertie, because thep are trees without truit. Bech and Spatie tres, are wanton women, and are good for those which would undertake any fuch bulinelle, and for the fick, to others thep are vaine and labour. "Fre Oaks are provie, and also folke,

the Otto Sing and all Octoe the combat.

Die Ding, Horlesbung, and all of the chere (except mans its good onely the Plough man to others it is henomelle and hart. It hath been probed by strectures thank is profit to luch as are of means that. To be great love of mans bung, is great still; especially, to be source there.

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in his Chamber is great lickness, ve diange of beace of his wife; ve friend, ve change of Longing. He is very great vanger to pream to pale ones belly in the Church; he the Parket of Hot boule, to hame, hurt, and repealing of secrets; but to tale ones belly including and much, in a priving themself, in the grade and but his pair, and chamber park to good to all, it is a figure stallegiance, and but have knowned to have also to eale ones telle by the Shore; in the Fields, paths. It is each and but paths. It is each and but paths. It is each of the shore and policy and the title to breame also to each of the shore and policy.

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antivit in units adot to discognizate of apit out Of Flouds; Ponds, Founcaines, and in more this and Wellesman of an almost

Papers having their waters cleare and cleane along gently, are good for letvants, and those which have Law wite, and for those which have Law wite, which one as they will, and also Arabatters, betavile they will, and also Arabatters, betavile they run willy. But it the river be outly, and biolems, it is coincarry, tho threatment of southers and Judges, and hindrance of journeyes. Dis yet water, in the River leames to carry Poules and inhorance of leames to carry Poules and inhorance.

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of him which became it or himfelle either. and abundance of evill, if it carry him even to the lea. It is also ill to be tipen the Riber whole inspersion against the pers for sandhe caunci get outs for with pain Chall one fuffer and support the evils that be bathe bath be never to great a courage. The great flouds are rigorous Indges! angry materupictes of people attemblies and noyles by realor of the violence and murmuring whereof: it is good to pall them on foot, 02 fluimming cuto fiving in a River or pondie to fall into great incomvenlence, it is ever better to Civim without Ray to the Moze, then to be alley in fwimming. A clean River running into the house is the comming of some rich man, by whom one Chall reap great profit, but a troubled and violent River, and removing of moveables in the house is the biolonic of some enemy, A ariber sunning out of a rish mans hopfer figuifyes that he hall have authority in the tolon , and be bery bountifull, and liberall. Ap the post man it is doubt of his Waife, anothers of the house, which he shall haroly rate a to dee other then River water enter into the bonde troubled and durty, is doubt of fare. but being fays and clear, it is gain, polletfions.

fions, and money. In the like text is it as let in his ground or boules Well . Tobics was not there before : and it also fignition wife or children, to those which have none: to les a West full of water in the house is good, if it be oven above land Arangers maw not out of it, for that should be losse of wife, children, or garast the pont be ing great dignifyes the fine that the iR. her, but that it fightifpen himbrance of traballing: but being little or manute a rich. and pleasant wife tobing her pleasares. If is very god to layle in a Pond or River. but not to finden Fountains and Appings. abounding with god waters are good to all, especially to the with and poeses with nouncing to them health, and Miches: but that Afternoon and agrantus masle ai qto

Of Fennes, Mountains, Manifies, Pathes, and Woods.

Arthes and Fensiare good onety to shepheards, to other they are the part ments. Donntains Unityes Williams are beatingle, fears and from blos. Ariges to fervants and maistangue and burt to the rich wit is always better to cooks over them, and not to key there, so fumber

number in the way. Large, plain and each miles, are fore-runners of health-and and the contrary.

ranon scholication at the march is coalled at QALews and places of Pleading; and of the property of the company of the company

Linepen and Plending, Andrea, Attor Linepen and Photops, are trouble, and gent expends undrevealing of factets. It the fick manuferance he obtained his full be finil come to better effects to other will be finil open and if he which is in this document hat he finant the Andrea text of Mail not be overthrowned but rather his absertance. Objetional factor in a death that Attorneys and protopens

Of High Effaces and Dignities, 300

D dream to be a king or demperor, to a the lick is death, for as the king, to have been in subject to none to him topic is in health it is loste, or separation of the senies and sciends, for the sking hath in companion rate a Paletagor it is subjecting and discovering of his sault, for the king is knowner, and encoupalited will him.

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his Quard in the scepter working and babit or ornament royall, fightificus much & the worse main dubitch dreatisting is in Author thall be worthe views : whereof he that have honour without profit: the fervious mail be at liberty with in very gove for a Phylosophera Poeta or wathinger pleas there is nothing more tole and topatl. Hen a worthy spirit : to dream to be a Captain. to those that are accustomed there is add. to the page it is trouble and defaniation's to the fernant, liberty : to be a Mount Clarke, is to be another mans worke with pain voivolpiofit: to the lick it to beath: to the lervant it is god government of the honder faithe and authorities Wobs a symfor or Bayly of the Town, or to have marge and government of children and women, are troubles and angers ? to have committion and power over the trutha is and for phylitians and thole which are itudious, of the government of tife and health: to others it is trouble and befamation : to give alms and general libiliribations) to the ditte is beath and sillipation of golds to the lubole trouble and refamationer to good men being pure ities was dietoliening good stationalvancement comming to them, dog without gwos one caimot give buch A tries is wit

is good to Wievers and Wozis-banters, tos it signifyeth to them honour and praise. When one maketh the forelaid Almsand Differentions to desam that me fakes his vanti is good: but not to take it as receive is is good to none sibut evidently figure footh boath, for the dead receive no more Any dignity which requires easing of gold and puzple, is death to the fick, and discussiff to others. To be made it 18 ishon to good for all, onety except those which monds be fecret: to be chief, of the Boufe attembly or Congregation, is pain, anger and offentimes but : any state belonging to a man, which a woman breameth the bath it fignifyeth to her death; and the confrarp; of the charge and to the to

Of Warre, of the Army, and Election of

To Ar, and anapres of mar, are from bles and anger to all, excepting Captains and louidiers, and fuch as like by it, for to fact it is gaine. Arms juick cover the body are great topets, as the Buckler, Helmets Corllet, and fach like; other which one tolles and brandiches, as the Pike, the Lance, the Arrow and Warl. Light.

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lignifys debate and sedition: the Woodknife or Sword, is courage, force, and bertue: the Buckler and Pelmet, have also
reference to the wife. Who stall be extrer
fagre and rich, or poste and ill fabsured,
according to the quality of the harness,
Lo chuse men of war or souldters to the
battaile, is death to those which are some
way sick, and often to ald folkes: to others
it is businesse and angers, change of place,
slights and voyages, to the idle and proce,
it is work and profit; which shall befall
them, for the souldter is not idle, nor
without praise: to a serbant it is bounce
and estimation.

## Of fingle Combat.

Single Combat Agnifieth nopic or Lato Stuits, which resemble the patness are labour of the Combatants: the Armes of him which flyeth, Agnifie to go to Lato: of him which pursueth, Agnifie to call one to law. Sometimes I have knowne that this dreams buth many times foretold Parriages.

#### social ad. empired the aindiscontinuit and dath in Of the Sunner tout of the

ind : the Bourliter and Bein er + have alle Dieam the San rifeth Gining and Lebear ; is good to all, and alto letting to it figuifyeth gaine, operation, protenion, and liberty to fervants, but to fuch as would be fecret is ill for it discloses and dischere all. In the fort if it rife towards che walk, it relaborth the fleke after he hathbeene very low and Agnifies that fore eres that not make blinde the patient, and the retiene ofhin which is farre off. Also it is good for him which would travaile to wards the Caft, to others in all affapas it is croffe. If the Sun læmes to rife in the South or Porthipon mult fadge thus; the Sun being darke oz bloudy . oz as it were murmazing with anger or heated is ill to all, and fignifieth forenelle of epes, lich nelle, and children. And pet it hath beine found good to them which are in boubt and which would be lecret: the dun velcent to ing upon the earth of any house is a figure of banger by fire dutting the Chamber is and threatning, is great ficknesse or burn a ing. But if it speaketh of maketh any good & figne, it is abundance of goods. The Sun it vanishing away,02 hiding and absenting it it felf :

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felf, is ill to all, except to those that ivento be secret; most often it is iose of sight; expeath of a childe; it is alwayes better to see the Sun beames entring the bouse, them the Sun it selfe, for the beames are abundance of goods, the sun abundance of evils, which one cannot suffer, no more then he can endure the light or great heate of the Sun nearehint. The Sun giving or starting away any thing, is lose and danger,

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#### Of the Moone.

The Moon is the Wife, Purle, daugh-L ter, 02 Sifter, of him which dreames thereof, and fignifies money, riches, operchandile and traffiche: also Pavigation, the eyes of him which dreames, and the Patter, or Mittrelle. And therefore, if the Moon turn her felfe into good, and joy, it te good and honour, by those whom it represents, and on the contrary. To see him: lette in the Moon , is the lon of the man, the daughter, of the woman that dreames it: this dream also is good for exchangers, ulurers, and takers of receit far Miduals Also it is good for those which would their themselves, and appeare, but it discloses the hidden and puts licke men and Parri-

nees in vanger of they, lives, what god of evill the Sun lignifieth, the lame lignific eation bath the spoone alto: but lette of More to the woman, then to the man.

willing the area Of the States, a for

one commor commor paro D fee all the starres clear and fame is good to a travailer, and for all bu unelle, and for lecrets, in which they agree not with the Sunne of Poone. Those stars or Planets. Which are causes of cold. fig. nifpe anger and dangers, but those which canle fagge and calme weather, are profipe rity and Riches. Those which are the cause of the winter Chartest dap, are change into evill: 02 the work of the Sammers Mortest day into good or better. Such stars as sanish and goe out of the skie, are po verty, and forlaking to the rich: for you must imagine that the skie fignifyes the house of him that breams, the stars, his goods and polletions: to the poore this dream fignifies death. It is only good for them which have attempted some great evils: who ocner dreams that the starres vanish out of the skie, his hayres shall fall C from his year. Startes falting upon the earth, or vanishing, is loffe of parents; in 1 friends.

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His Interpretation of Dreams.

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friends great of little according to the guid lity of the Katvey. Mo sou the Kars is not good, for it half falls out, that after this dream, the dreamers thereof have committed facriledge and for it, have been apprehended and punished. To eat the stars also is not good, speept to Attrologians, and South lapers to whom it hantseth nature others death it as see the starres under the eades of the house is that the house shall be fortaken consumed or put ut, or that the master of the house shall dier the comets, beams and burning rapes, and other like things, sher in a dream signific as their nature.

Of the Rain-bowy and sandiana

The Ramboloe on the eight hand to good on the left ill: and the must judge the right, or the left according to the soun, and in what quality loevet it appeareth it is a good figure than one that is afflicted, white powerty, or any other affliction, for it shangeth the time, and appeareth

the dividing to the Clouds in a such

TT wite clouds is prospertion mouting from the earth on high is a popular.

the return of the ablent and repealing of ferrets. Red so inflamed is ill flue of affigues finesty, backers obtques is ill time of angel. The object of the Winder opening of the winder opening of the Winder opening of

Consider the office of the control o

Of Earth-quakes, and gaping of the Barth.

The earth frembling, is change of estate and affayes, but openings, deppits concultions, and turning upfide down of the earth, are injuried, death, and loss of gods. Onely this dream hath ben tried god to those which purpoled to travell, and which were indebted, and indicates indebted.

Ofelse Ladder, the Step, a Caie, a Milfione, a Peltie, and the Cock.

The Ladder is a signe of travelling the steps are advancement. Some say they are danger. A case of frying partis but, and a woman which is given to talk. The Milhous, significations of great and angry matters, and agod and lovelles.

His Interpretation of Dreams. fervant: the pettle is the man, the Moster the woman: the Cock is the father of the family, or Matter of the Lodging. is memoral date the strings, wonderfully for its and the strings of the strings o Oges, to Phylitians, Baynters, and Cth is which fell and trade with them are good, to others it is good to have little Rose of them, and fignifyeth gain, but plenty of them, is care, pain, poile of law fuits. Of Monflers, or things against Nature. Y Du mult unperstand and bold in general, that all Monters and impossibilities, according to the course of Pature are bain hopes of things which that! not fall out. chot and a constant the state of the constant of the color of the colo Paoke are the life of bim in hit breams Dolthem: to dream to eat them, is god to Scholemalters, and all hipley make profit by Boken, and indich are Ludious 402 eloquence , to others it is Inobaine

figuillatic profits but with leadings, idines,

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### ad to total of Pattidges

DArtridges Agnisse men and women: but most often women without conscience, ungratefull, hard.

#### and diel ode Of Snates if a ted of noin he di 243

Pares, and detaining, impeachment Ind licknesse: to servants they are top. alty-honour, and authority, for which the unthankefull mall be deposed. To those which are not maried, they are weddings: to thole which have no chilozen they are a figne that they thall have.

### Of Stripes.

T is good to whip and from ge those one ly which are under us', ercept our wife, for it should be a doubt that the bath been naught, others bring profit to them which beate them. To be fiverged of the good of the dead, or of our lubjects is not good, but the good of them. It is alwayes good to b topipped with roos, or with the hand, and fignifyeth profit, but with leather, reedes or cubgets, is not good,

### and the so each of Scripes. It sets shirtigar

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ally which is to marry, for neath aire mar mus repretent one amorbet. And there tors to the great to present they are ma tied, or they extended they were bournes, is a figure of hearty. For him which bath a wife to one agnities levaration from her a ous companions, trigings, or parents, to the open to the liberts no the contrary. Lo sim which is at home if hanifes he mad no abroad, it is a good diegra to: fathers in poets for acous amp which thall live, the others than compose bave made experience that this is a good dieance for those which are in heavineds or frare : for the bead bate no more feare and peariticale. Also to those which are in th for invertiance and which would buy land 12 the dead are Lords of the earth. that Lamelutte, this disame is not grow, it for fich it heales them, thithe dead are licke no more: It is all one to breame that 200 are bear, of that poor are tarted and bu red to, dead a to pream to be buried mutche is not good: for often it lightipes prillin and captt.

captivity. Be it god or evil that death lig. nifpes, if one dreams that he is killed hyother mans bands, that good be coil to come by his means: it one dreams he ki himselfe, the preamer that have that goo or evill which death figure other himself Death by leptence of Junite, makes of nods or evils greater; to be hanged francied by another or by himself, is it ble and anguith, it is also change of and honle to be burned unick figurities a much as to be icored with I ignition whereof we have froken above but property to the fick it is a figure of bealth: to you to the rich the crucities is good to the which making on to least to the pare to the rich the countrary. To the annuary to the rich the countrary to the annuary to the rich the countrary. To the annuary to the meanings to let wants liberty it is a following of blace to be crucified. to change of place to be crucified at the place and office and off to have combat with beaute, is good to poors, and fightfyeth goods, inherend may nourill the mistoes, and enterta trains to the fifth it is anget, and in lift To many this hats been a foken of the level it is likely to lechants, it they the killed by the beauts.

His Interpretation of Dreams. Ituein a man johich dreamt that his wife

3 Of earrying another, or being carried that and the next day after, many of his great

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TO; to carry another, is better then to L' be carried, inalmuch as it is more honour to give, then to take of the which carrieth, representeth him which both good. or an ote afformation to book the trained which holffel receive there be case with a woman. a thille , or a proces portered to meanes out syone wand inpostmentil a casistobicopa Returnition be ensured by his sparter; and sorthe inearries to be carefed by the store greater: It is also better to been to have little filter, theibud said aufe ihat one carriot suploy great beaues. without

Ply to be the bead. William and other Tactioent or speech is to be in the tame sunte and attentions tobetens the atozetho vedo per lons were towards hat Fry fring tocos our benefactors, the spekin fightighth god and joy to be and to on the contringit is erceding bad inhen the bead frem to cary away and take from us apparelt, goods. money, 82 viduals, for it feemeth beath to the openines, of to some of his parents, or Crienos : if the veno growns vinuals. Anoneprot apparell, it is a good openit, but to thich an they give stone . It is another cate. gafb

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ARTEMBROOKINS, 104:

Iknew a man which dreamt that his wife being dead, made all the bedg in his boute. and the next day after, many of his great t tell friends fell fickienthour trans to the

A be ceer ob. maintach and to more hodoider Of Money and Trestures out mon

earricky-reprefenteth bim which porth good. Complete in that to drawns of money and all bings of cours to ill. 1846 bayon truck that little money of Abraha and Michigan is lignificate cheavenelle i mai angrationed a line maner of Albert world and talk of great affarres we gold darre greater: It is also better to dream to have little filver, then much because that one cannot employ great beapes, without name and save a so timbe treature his to the earth. If the treasurabe little, the enil Mall be little at a great of the coils small duith anger, beautipalle quideath, for other anen the earth for the dead, as well as for the frequencing in our and on and one own in excitating batts, toben the beat faire to tary away and take the Mil Apparelt. goods. money, as widinals; for it feemeth venth to

in weeps and grieve, whether it he tor ang friend departed or for any saule, it is joy, and mostly for some god age, and not without region; for our wirit

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His Interpretation of Dreams.

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the opterious appealable interponety us has therefore appealable to tempetes, and transform fappe meather to tempetes, and transform fappe meather to tempetes, and transformation for the likely that our spirit changeth from here vinedle to sopeand again from top to heart nells. And therefore also to be merry, to a figure of heavinedle. But the party must have some rause of samula otherwise to be sad without cause; were a signe you though he sad so, a cause.

#### Of a Tombe.

Lauth and is good for a fervant of for he built have liberty; and to him indich path no child provide him indich path no child e for he fould have one that that for him him indich path for him indicate a figure at an indicate and parting of landary it is a grown but graves fall indicate and pourse but graves fall indicate and pourse but graves fall indicate and ruinstensive the contrarger of an indicate and contrarger of the contrarger of the indicate and contrarger of the co

of Of the dend reviving and dying againship a second state of the dend reviving and dying againship a second state of the decrease of the decr

thing were known; what thouse inpicts inpuls be if the bead would revide; which inpuls re-enter into the truttion of thept goods; and that would be ingut and great lake its those inhigh enjoyed them after they beath of those which water they beath of those which water there oney muse, being they near kinezed and affinition is they seems to one twice. A potional mortal bit spatigeth the same that beath and under the bed: which things synise to be shortly.

Ofa Tembe.

De fo habe a supplifice or torribe, or to Cicing that marine and death dave form addinity, as Every tign to the other) Aparpose in this place to speake thereof Toobary a Paint oto tha tobled in ack is reaths to is good for him which would will terroife any good balline to forthe that have growthing at state the tollich hopeth for any good, shall obtain it: for he tolich maries gets some good or down by his wife: to others it is trouble and prongation of without this men make no weeddings: but if one takes an oly woman he hall put for notinew but of dastagues , not without profit; thing

Ha Interpretation of Dreams. profit: if any one less his wife maried fo another, it is change of anapas and actions. or elfe feparation; if the woman dreams he is maried to any other then ber but bamb, the time be teparated from plunto, for film delity as forme tag." Whit I have tound this not always true, but mely when wife is not with childs, or path no children, or path an inheritance to felt : for it the be with this the wall beare a forme whom we that the married, and by this meaners, not ber telle but ber forme wall be married to another. And the which hath and book to another. And the which hath and book to tell than tell it and that make a contract of covenants as one both for mariage. and danger ; as also to the oper the houles and office willow and Wightingship on a waves. It is travile and fedition: to Ape The Swallow fignitiet ino eville if the makes no attempt which benousett het hattitall colour : buftie Unhitreth bub works and plincipally werbings, and mit ticketano promilletty a full while putte ; and a poute keeper to the will and to the will inglies Her Retrotti us ander the laine thre the Prightingall Highlighth as the Bulleto while leas good, for he to not to the it is a light of the with with the To

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To flye

dreame to five a little height from the Carth, being upright is god, for such as one is lifted higher then thole is are about him. To much greater and the bappy that he at more better for him not to be in his Country, for it fignis freth wandring or not refting or returning to his Lountry: to dee with wings,
is good generally to all: to lembants, it
is liberty: to the pose-riches: to the rich,
office and dignity: to dee beey high from
the Carth and without wings, is leave and danger as allo to five over the houles and through the firsts, and fore known mapes. it is trouble and fedition: to fipe into beaven, is for ferbants to enter into rich banles, and sluggially the Court: to thate topick would be factor it in ill, for all the world fees the heavens: to five with the Bords, incourer company with fixangers, and paint and punishment to Apalelandours. It is alwayed good, after baping down on high, to believe los o, and att at to wake : but it is best of ail to s toben one will, and come bolon when one will: for it is a figue of facility and good dispo

disposition in affayzes. But to sipe by con-Araint as being purfued by men. fairits. or beatts, is not good, for they are great angers and Dangers : to the backwards is not all to those that would last : to com= month in a thip which goeth her course without tempelt, the people take their eate and fee backtoat os to others, it is want of work and builtette, for those which lee to are tole: to the lick it is beath: it is berp ul to bettre to tipe and cannot: 02 to tipe with the head lowermost. and the teet opward, and what kinde loever the fick tipe, it is death: for we defend that the foules peparting from the body, five into beaven with a great alght, as little Brids bo: to five is ill for those which have a trade or bandy craft, which requireth no removing out of his place: it is good for captives. Want by this dream of flying, have become blurde, became thep tear to fall: to dre in a charge of bed, of being let in any underpropitor the better fullaining of himselfe, is great sicknesse: but it is not so ill to him which thould travaile, for it is a figne that he bould travail with his family, with his toles and moveables, in a Cart of Coach.

Q.

Of fuch as are worty to be believed.

on the state of cond. for the arearen thing, and are worthy to be believed. are in the first place lant from Bod, for to lpe in a thing, that agrees not with God; nert, wacrifices, for thele are pleating to God, Then kings and Princes, for every thing inhich ruleth, bath power and might of Bod. After them, fathers, wathers and Magers, for they are as Goos, giving us, first our life, and after our forme of good life. The next Prophets, and amongs them, fuch as are not given to lying, no deceiving, as Sooth layers. Atrologians and Interpreters of Dreames. Then the dead. For those which lye, do theyther for feare, 02 for hope of good. But the dead neither feare us. nozerped any good at our bands. After children, old folkes, and beatts are worthy of belief, in whatfoever they declare untous . in our dreames. Ro others are to be believed, except those which live well and folitarily.

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Is peraddenture any of those, which loads have had my Bookes in they? hands, suppose that I have but any thing A peradoenture any of those, which in eyther Booke which Thave not known by experience he abuleth himselfe. But habing feene and understood the preface of this Book, he thall know my purpole, and intent. Wozeover, if any one have an opinion contrary to any fpeech by me recited, because it chall have (as I chinke) some. probabilitie be must know for antiper that I know already that be will finde whereof to Treake, and that which shall be very likely; which I my felse can doe atto; but I leak not to complain, as those which seeks applaule and favour at Their ters.02 which let they2 words to layl. But alwayes I call to witnesse for me, Experience and the rule of Realon, wherefore I have here let down nothing at all, but what. I have gained ( with much travaile and mouter) by Experience. For I have snot .

ARTIMEDORUS,

done no other thing day and night, but meditate and spond my spirit, in the judge ment all interpretation of dreames. But must request one little fabour of the Reader, that he would nepther adde not diminish any thing of my present worke. If any one thinkes that he can adde, he may alwell make another Booke. If he thinkes any thing supersumes, let him use shat onely inhich he shall since good, lead bing the rest so, others,

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The End of the Second Booke.

ness to the cults of Mealous, lessed one have been let between nothing at ant, bus set. I have caused a lettrauch cabains

and E co. t. . somoissays to hid (criffied)

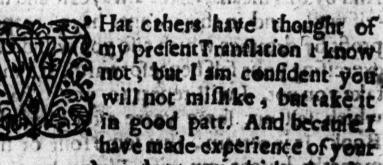
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## TRANSLATOVR

To His

Colin John Bureaux



humanity and good nature, which takes delight in all good and vertuous things, especdally of this nature. I have thought good to address this third Book of the Interpretation of Dreames, westernby Arimedical with which I hope you will passe the time; with your strends, and shall sinde therein (conjoyning it with experience, and compating your dreams with the exposition of this Book) recreation not without admiration, as I my self have done before you. For cerMA MAMED ORUS,

tainly it is an admirable thing, and more chen may be found again in the world, to ftrange as dreams are. For my part (Cofin and friend ) I will affare you, that it hath wrought a matter of importance in me concerning evils or good according to my qua-licy, whereof God bath advantiled me, ey-ther troubling or comforting me; for which I have thanked him when he comforted me, and prayed to him when he troubled me. And by this means, I have alwayes found my felf well, and in this manner have I respect profit by dreames, which also you will do by exercifing your felf henceforward, if I miftake you not. I will repeat to you a chance which fell out some yeare after I had this Book. It is certain, that fome four or five moneths before my wife Fleares bore me my fon Gasbart (whom God bleffe ) which is che first and last fruit of her and I, I often and fundey simes dreams that I fay a Mulbery tree bearing Mulberies, and this was before ther ever I once thought or knew that this book of Artimedaria faid it. But because that fooften my spirit represented to me this Mulbery tree, I was moved , and as it were confirmed to feek for it. I took this Book and read therein. He which fees a Mulberry tree. rainly

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tree, right and bearing fruit, it fignifications hage and generation unto him. And follow ing his speech, I would dien lay to cellen of my friends, that I believed I thould fave by my wife a childe, which thould live and not dye at her birth, as my daughter did ig could in this cale alledge many other cale and dreams, whose issue have fain out hall points, according to the exposition of Air mederus; but for brevities lake I will diffin them, hoping that you will believe as much, and take this inflead of more, the effect whereof your felfe knew lately to happen, to the great joy and delight of me and my friends. But I must advise you that as touch ing the effects of dreams, you must not ever feck them or hope for them ap the Lime that you dream them, for many times they come to paffe four, five, or fixe moneths, atter you dreamt them.

I must likewise give you notice, that this third Book of Artemiderm, is as a Book fee apare, and separated from the other two, which appeared by the substantion in the end of his Second Book, and indeed, this Book was composed long time after the other. For the Author feeing that in the two former Books, there wanted some things which the diligent and curious Readers mighe

ARTIMED OR VIS, 116

might defire, laid on an heap, and gathered cogether the things contained in this third Book; which he would not adde to the two former, for the reason which he giveth in the end of the second Book: nor yer would make it a Book by it felf, but rather gives it the fime title. Because it se depends upon the two former, that in some speeches they may feem to be repeated again, unlesse one have the better judgement. But without cause he repeats nothing, for it is eyther for amplification, or divertity of Expolition,

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that you'd ream them, for many times they come to paste four, five, or fixe montchear er you dreamethem.

I must a kewise give you nor ie, that this third Book of Mercandorses, is as a Book fee

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this Book was somposed long time after the other. For the Author feeing that in the two former Books, there wanted tomethings which the diligent and curious Readers aduira

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dorus His Exposition of Dicames.

out the chief the continue from the solution of the chief of Of Play at Dice of Tables, maintain

Description of the play at Dice. or Mables. It is not because for money. It is alwayes god to win: to the fick it is ill if one gives over in play: the Dice or Nables imply fene in a dreame, is fedition one noyfe, but late of them is and of noise and fedition: to the a childe play at Dice or Cables, and Counters importil: to a perfect man it is ill to play at Dice, except be hope for some succession; by the death of another for the Dice are made of the bones of the death to the play at Dice, except another for the Dice are made of the bones of the death to the play at Dice, except another for the Dice are made of the bones of the death to the play a position of all Of cheft, agriledge, pur Lying, and it is a production of the death of the particular and the particular and the production of the death of the particular and the production of the death of the particular and the

Dimense that one Reales is not good encapt to him tripled would be ceive

His toursprometer of the country of the

ceive an other. By boto much rirber, and fold gracion, the things is a policy one the de grape of to make the frequen too it in likely the preame subjects the breamer, to the Some paine, that the late both theeness To commit a lacritadge in a dreame, is most ill to all, except to Sacrificers, and P20phets, for by custome they receive, and devide the first fruites, of oblations, and are alwaiss nourther by their Boos, and take not all openly. To tell a bie in a dreame, is intigoed, except to Players, and felters, which practic to be to lette evill to be ko tranger's itherto his vivine countryment, colds lightheth great milistoriumes; per flongspette desime to lie to his friends, in chings of bery mail iniportance in Stron lecition : to fix a childe play at Dice or n et : lionequiles and Cooksun ' enidade perfect man it is ill to play at Dice, ercept Welatted are unfollengers of inging in melos rounten, they create affinitions frienothips and mariages, for thep fignific noise, and seditions, and death to the licke. if they event the real when are allo crotte to boyages, for they signific ambushes, and toen considerante med are opten tohen tied apeland detent fall into the punos of Long. ters, etibe

His Interpretation of Dreams. 252 tous and hunters. Cocks subich lightings alfondisconditional from the color of maintain and the color of the colors of the color of the color of the colors of the color

The lie Ants with wings is not poolings of targues burt of a dangerous boyings other Astis inhich are alligent aim industrious, are god for plough men, for they lignific fertility. For where there is no grain there you can inde no Anter they were life god for such as like upon the consumer mon god and respe profit by many much the fick, when they come wear the body, for they are called industrious, and ceale not coulabour; which is proper to such as hips but when they range about the badies of the patients, it is death; because they are the daughters of the earths and cold, and black.

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Of Lies, and Long Wormes. I

Depart to have fome little quantity
of Lies sand to finds them apon bis lady, as goinne and bill them figuifies that
one that be delibered from one anabeavinece. But to have a great quantity is loss
ficknesse, captivity to great poverty, for in

CAND CHENT PROPERTY

120 buch cases. lice abound, And it one case them all away, it argues hope to be relie. ved of all his evils: to bornt wormes by his month, o) upon his leat, is to know his enemies, and familiar wrongers, and to obeccome them mid alling with

A for it argues but of a dangerous boy: Of Flyes, Horners, and little Wormes, which are ingendred in the flelb. ther beautic buttlier. For where there is

Til Ittle womnes are care and anger, and Looftentimes difpleature which one that have by his totte of familiars. Bornets are ill people, which will awailt and discrevit the openmer: to Waberns it lignifies, that that wine thall will and towns: for fuch great flies, love and befire bineger. the patient of this beath a because they are

onn e din Of Bearing and Harred in and and

C'Aghting with his friends, 03 Arangers, I is not goo: the delle thall be in danger of raving and tolle of fense: to fight with great perionages, as kings | 182th. ous and spugtificates dis very bad ? to Disame to hate of to be hated . Tobether of triends of enemies, is illifor one map have med of all the monton is a fair of a few all shan fichinetter easitivity conficient polyectres for the

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and to and to see the most set one D le people facrificed or kilo, is good! L tor it is a figne that our bulinelle is accomplitht, or near the end, of . for the Solige lefter is a certain

Of the Crocodile and the Catalinated

Rocodiles fignific Prates . of Rob. bers by Sea . 02 murtherers and wirked persons in any fort like the Crecodites the Cat fignifies the Avulterer or Barfot. ordination of the solution of

Of Crutches of Land Carp 190

IAT Alking upon Crutches, to the Walefactours, is prifon . chaines, and Nocks; to others it is licknesse, or a bagubond like life instruction of gristly nated and I Acknedd mades and and feed and and

Fo walke upon the Sear of the film

nesterand inantinf work. To is the fame palo 1 02 to walke upon the beat to him Libbish would travell, as alto to a let vant and him which would take a serie the one that enjoy his curried and the h thor Malt have his malter at his own plealure, it is also good for him which hath a laip

Total March Mar D. R. A. C.

in fulf. for the Sea reprefents the Judge. in hich handles some well and others ill: and the woman, by reason of the moinness up the Lord, by reason of the might. But a your man, this presm is labe of a delight. full woman, to a woman it is disolate life of her body, for the Sea is like to a harlot, because it bath a fair appearance and show, but in the end she brings many to evill: this dream is good to all those which live and make profit upon the people, and which govern any publike matter; so they shall babe great bonour and profit. For the sea is like a multitude, by reason of the disolerant consaston of the waves,

#### Of Sicknesse.

Tare in captivity or great poverty for sicknesse makes active and lean, and diminishesh the book, to others it to great ide nesse and want of work. It is the same cale to dream that you will a sick man. Whis you know signifyed that the event shall barnes to to be man friends, neighbours and tarellars, are the samtasses and images which represent things that are to be all us,

His Interpretation of Dechas.

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us. Especially. I have observed that all the god or evill things which the sould would figurifie to us bettines, and of greater importance, the brings and represents then in our other person: but those things which the benoenceth more slowly and of less the paramee, the represents them by some other.

To make Statues, or I mages of men.

Lof earthor any other matter, in god tor Governance of children, for they fact god bern and instruct them with honour and profit. And to those which have no children it is god also, for they shall have some very like themselves. He was also made O

L ther in law begans atther in ill, elper ciall in heart and carried in Ibis of the confidence of the

De to be then Cart to contain and point to contain and paint to every body, however the a mighty the every be be: to be contained then Christian Christian Conches by another them to have might and authority over manipeans to have might and authority over manipeans to have billown of good behaviour: as for Travellers, it is furtigious from the might discount formation of the first furtigious formations of the furtigious formations of the first discount formation of the first discount for the first discount formation of the first discount formation of the first discount for the fi

Sino Lobe apparelled all favouredly, 100mm

I some be ill fapouredly attened, it in ill to all and accurate to abundance of more ting and floating, with ill illustof affatration this bream is only good for floughters and Players.

To write with the lefe Hand.

The Riting with the left hand, is to make some secret circumbention, to complete the december one.

Of a Father in Law, and Mother in Law.

To dream to lie a father in into, or more than the father in law dead, or alive is ill, close cially using biolence, or throatning enting gentle speech, and good entertainment, are being bopes and beceits. Sometimes the figuilie bopages in so, the natural such and mother, represent the house the father or mother in talo, Arangers.

Ofour Predecellars, and Suireffore, the

Pikedecellors, as windidated and to nate the ancellors, fignific care which that

His Interpretation of Dreams.

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turn to good or exilaccording to the order and circumstance of our dream. Our incecessors being but Children, is anger and pain: being greater, signific support.

The Kat and Westell.

The Rat lignifies the servant: it is good to see many playing and sporting. But the Monfell significth a bad and wicked Wife, or Law, or Weath, or gaine: according to her doings, goings, or commings,

of Dues in the Of Dues

Is you dream of Durt, it lightlieth pick

description to the China Balon of the Contract 
Tope of the Servant: to le himselfe in the Balon, as in a Glasse, is to have children by the Pervant.

manyetics there inculties tous and allo in-

tuin to good of the large point to the opper and the opper and collections being but the disposit. Is anger and collections being but to bushes. Is anger and

And the will and affection of the ozenmer. An Image of folio matter, and not
rotten, is better then the painted of one of
both, wase, and such like. Chat which
refules the Image, wall betall the chilbett invalences of the ozenmer,

epring a colin Of the Midwite, a smill pro

Aling of secrets, and hart; it is death to the sicke: so, the alwayes pulleth out that to the sicke: so, the alwayes pulleth out that to the secrets is contained, from her which contained it, and layeth it on the ground; to those which are kept by force it is liberty: often tene of her which is not with childe, significant sicknesse to her.

at . mismoof Thornes and Stings am 40

Strings and Choines are griefs, important they have figurated love, and also injuries by wicked persons,

# and receiving, is death. For un cine of the countries of the countries of the chains and countries of the chains and countries of the chains are constant and countries of the chains are constant and countries of the chains are constant and constant are chains are constant and constant are chains 
A Chaine is a Wife, belaining ill fine Acelle of affayers, and hinderance.

Of Comfort Tour to the

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Is you dreame you have comfort of any lone: to the rich and happy, it is mithap and injury: to the pore and afficient appeared comfort.

Of a wound.

I Po to dream to be wounded in the Comack or hart; to young folkes lignified love, to old, griefs and heavineds: in the palm of the right hand, is debt and warre, by reason of the signe which is made there by, but new skin recovered in the wound which one cale a skar, is an end an itne of evils.

Of Debt, the Greditor, and the history

The orbit and the creditor represent the life: wherefore to the lick, the creditor urging and constraining is great danger,

and receiving, is death. For we owe a life to nature, our univertall mother, which the makes us restore and pay: the creditor dysing, is end of headinesse: the Tennant or Sofowner significate as the creditor: sometimes the creditor represents the daughter which demands her down to marry.

um to Tobe a Foole, or Drunkard.

De to disam to be a fole, is god to him I which would undertake any businesses for fools and mad-men do that which come into their brain. It is good also for Warhals and Shrieves, which would have authough over the people, for they wall have great report and honour. It is also good fol those which would governe and teach chilozen, for chilozen do willingly follow contest it is also good for the poore, for they wall have goods, for Foles eatch of all fives, and all hands: to the ficke it is bealth . for folly makes men go and come not næpe and rest. But to dreame to be drunke, is very bad to all: for it light fieth great folly. It is only good to fuch as are in fear . for the drunken fear or bount nothing. It is a self-or urging, the confluencing to group canger

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#### noOf Letters lent

ten inchinis fignifessathat one half have dispositioned things discusses and that need that one half need that the feel them energy and not the Contents is grown belief the Gondanish for the effect them is health. Condensations of an inchinish and such like, said and a said that this distribution

Of Plants and Trees comming on attendant Body.

Leut of our body, is death or cutting to limit which his meant by shapement from whence the plant activity, analysis of the plant activity, analysis of the plant activity, analysis of the plant activity, analysis, the control of the history of the property of the plant and the post of the popular and literate the post of the rich and mighty they are Offices and Dignities. It is also retailing of fecrets. But to be another leprous and leably, is an one of the plant of the property of the plant o

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To cast stones, or so be soned.

Dealt Cones at any one, is to alaile him with words and intuites; but to be Koned and burt with Cones, is to hear and latter injuites; for Cones represent injurious speches. Oftentines it is a journey or dight, for he which is alkaled with Cones must sprincher there are main which call Cones, this dream is good for him which hopeth for mone or profit, and comodity by many.

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De ta decimaladad de Carlo de Come a out

Induspers of Cristers, Agneric Politicus, To luck at accin accept ty, they norther lignific friends not lup post, but onets words and talks of they allayses: to luch as are in leave, they are specific without even; to the liene, they agnific third and reath this induced to

the rich aud might rivey are Diffices and Dianities. Island as assimilar of ferreis, useful to lee anather leptons and feachy, is

To be in pain and faceous as amother to be to be necessary and passaries of the office and pain, \$603 licknesses making perfection

His Interpretation of Dreames. 132
perfections of the body, have reference to
the pattions and attentions of the loui.

resident of Dong off and in origin

Live upon the common People, and which reape gained by them and to fuch as are of bate estate. It is also good so, those which have charge of publike assays. It is good so, the Poops to steep an a Dunghill, so, he shall get and beape up noze of money: to the rich it is Publike estate, office, and honour. For the common People always carry and tast their impersuities on the Dunghill. To be south both Dunghill, who he amp strend, is emaily with both, and the jury by him, but by any stranger it is great but to come,

and done of Privers and Reducks soil (2) apprivate to a comment of the market distant of the continued distant should

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I he apers and requests of alms and been gars, poors, and mitterable are care and auger to inote which preside thereof the none requests of amorphism without stated of and name that are attitude how the for any continuation; by taking would they are importunate, and cause trouble they are importunate, and cause trouble

ARTIMEDORVS 1,2.2

and hindrance; and if they receive money for almes, it is a figne of great perill and burt, and death to the Dreamer or to forme friend of his. Poolfolks or Beggars entring into the house, and carrying away anything, whether they steale it . 02 It be given them. Lignitie very great advertity.

dis that he distributed the first and the distributed for the first and the tree with the first and the tree states and the tree states are the first states ar

A would warry, lightly of a good and bandome latife, or a good spare. It is crotte to a Alfabeller, to, it lignifieth be could be ack and himpsed, and not received it is good to, luch as mould take mand a exec other mens butinelles.

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ishir to time;

रेम कर में में प्रश्नामानी एता एवं ने ने निर्मा तथी पूर्व प्रमा

D fee a Coke in the house, is god for these which would marry; for mariages mot made without a Cok: it is also got the poore to they that the moone, an to to keep a good and long table to THE RESIDENCE OF THE PARTY OF T Be are impostantici and cause trouble

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aniquel of Of Chene phy innuminations on a

In dream that you play at Chede, is I yain by lying, and becelt, to lee and they play, is, that he wall fulfain folle by craffinells.

trest tragna (Of Bucheripary vi corefred

Dans divide beauts, and after felt them, fignifie danger and hurt, and death to the fick, for it is their calling to divide and felt dead beauts: to fuch as are doubtfull, it is greater doubt, to captives and bondmen it is their of their colls.

respending the flam in the control of

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A 19 Inne traper which keeps a pub-Like Aune. Against death to the fick. he therfole representes beath, because like as death, so be ancertained all persons: to others it is trouble and headinest, danger, and travell! The Inna Against the Lame as the Inne kieper.

To be kept and detained. alumout

To be kept and detained by any one is impeachment of attapies, and continuance of lieumelle to the Ditke, persuith and near they, end, it is recovery of health.

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and

and continuance therein. For the keeping, represents life up of that he prelonger; but beliverance, billolation, and lone, is quite contrary, and beath; to enter into prilon, and captivity of bonds, either willingly, or by force, is great fickness, or anger. Ser, geauts and haugmen are captivity theaviselle, and repealing of ferrets, to make a dors.

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Of Holy Evens, Joyes, and Banquees made by night

Hare good for such us small marry, or make mariages and such as seek company, and affinity: to the page they are a signe of good: so the sad and tearfull, end of habines, and sear; so more watch willingly all night in dancing, good chare, and mostly but those which are sopfull; to who remains they and harlots it is repealing of they deeds: to the rich and wealthy, they are trouble and divulgation.

Of places of Assembly.

Places of Plea, the Parket. Theaters, High-wayes, and great places in a Down and Suburbs, and Churches, are troubles and confesions, by reason of the westinges of people, which resort to the fore-

His Interpretation of Dreams.

1351

farefair places. A market filler with under and folks. Is good for those which tradeles but an empty Parket the constant with the lines

D'alenteatues being very big dengue.
D'aing in a breame, procides and revenue news: But excéding grout ones, and mobing like Poullers are grant terpours and parils: because one cannot for them without frighting. Statues also repostent page thates and Apperaise of the Commitment in this case, substitues also personates.

The Pole lignificth a man blind by inconvenience and takes in pain-and the nifics also that he which would be forcet. shall be inclosed by himselfe.

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Ofnight Birds.

The spage bowlet, that white the Lean, the Bat, and all other might 15,20s, cross any enterptie or advance ment of assayes: but take away three and terrouse. Onely the But is god to women with childs, for the layer not this as as other Byrds on but little ones, una seases milk where with the nountment her punny, if these byrds are from in a dream to enter a bouse to dwell there, it signifies that his house to dwell there, it signifies that his

wine wall be deliber and to the said of th

the Authors Gaideline of the Fire & Books

houres before then after.

In Shall strengt in fich acousted or in his in as not fix to be put in the two former botton fulficiently (as I suppose) are some paido in the Abira Boke. And for this anales I thought it god to make this little for a part what I house there omitted these things sherein contained, and by this incapes some other might take accuracy expectation of this satisfication to the satisfication of the satisfication

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there is nothing more rection of district that to underland the libertity compati-trational unicion of oceanies, and to pre-lative General Rules to all kindes of dreames. Selling that lometimes, may it tous out may be the lame oceanie, and at thusame time of the night, or day, things contrace, and which have no recembrance or agreement. But it is timpotible, that things fignificator the left lame oreanies Monto differ of be repugnant among them? letves, it to be that the vicames foretell neuters of import, which thall happen. For as in all other things there is an ozber and Dependance. fo allo is it very likethy that the fame talles out in breams. Con best therefore one that he in his preasur thangs both good and cofff. then be much think with bandelle. which were the first. and which were the last For in worlder attupies, sometimes even the greatest be cation of hope but had file : and ou the contrate of the greatete occasions of boutt and feare have have grow titue: and for aveat evilationish one hatherpeace? one bath found but friall; "and To: fritte hobs or good out hath found hono at all. So that plive and compounded breams, are veep bombelents and campet vality be invers Cood

走 Cood or expounded. which is a great wief tomany. But for my part I babe with m theolially, and in the best and ensiel cours 计计 that a could, that every one might take an ti de course in the exposition of deamens tı And as Schools matters after they bave t faught their children the knowledge and f property of any one letter, in particular atfermards teacheth them bow they must use them all together. In like fort, would d prescribe certain little and easie rules, and joyne them to that which bath been faid in me this former Baks, to the end that then man be the better learned and underflood, For to luch as have had ecperience, and long practice, this will be very eatie, and hall luffice to infrud them in all things what they lignifie : to the purpole them In our first Book we fair, that the Bean lignifies the Father of him that present it. And in the fecond, that the Lion fignificth the Ling, 02 Dicknesse, And in the Chapt ter of Death, that it is good for poore folks to dreame that they due: when therefore any pore man ( having his stather rich) oreames that a plan comes to behome of feare in pieces his bead, and the fame poor man liemes to remain bead, and without a bead in his dream: it is likely that his Father

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Father thall die, and he thall be his tipp: and by this meanes thall forgoe the faint pelle of his poberty, and become rich, the ing that he bath neither father nor poberty that thall keepe him downe any longer. For in this pream the head representeth the father: the lefte of the bear, the reath of the father: the Lion. the lickwelle whereof his father shall dre. And death to the voce man is change of effate, thewing that be riches . his poverto thall be expelled. In fuch fort, one must leave himfelfe to the interpretation of all offerte, and minutes meanes, of any whole Chapter, of fperif gathering together, and making one onely erpolition. Line as one wedleine is made of many hearbes and rootes. To which in tent, I delire all courteons Readers, who are delicous to perule my Booked , not to accuse of blame them. before they have Diligenthe read and understood them. For I am sondoent , and dare affirm with great fecurity, that my Bookes will not be te jected by the learned and flidifions Readers: not by those who are either Unofour. viligenti or triengly Readers lis in neggari an ester presentioner are refer than a result on since many this constitue do be not the post

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# Fairer that! Dies and he that he his thorre

## The Fourth Books of

Artimedorus out aceta

Of the variety and divertity of Dreams, in

furb frit- one must eade himfel Dieames dome are Smernlabive bat is to here which comedifons may to treak) in the fathion of the spirit, who the boop refleth : Dibera are dilegoricals that is to lay inhich the bounder other things, those things which they would fig nifie, and are more bard to interpret schief ly because one is in doubt whether the things will fall out as the spirit hath prelented them, or in fome other manner up der Cood by them s wherefore first of all in mult under Cand, that the effect of Specia lative preams is brought to pate if it that happen at all: For all dreames have not an effect presently or foone after the Dream. But the effect of Allegoricall dreames, ap. peaces sometime after either long or thort, od I as

as a day or two. But it were fonduelle in any man to think, that montrous and impolitible things. Chould happen as the breamer hath fæne them. And we must know, and note, that Artificers represent thep2 Art, amongst those which are of the same art. As the Atturney which dreamt, that an other Afturney was lick, was a long fine without Clients: the Dutth which was
dreamt that he law a Smith which was
his Peighbo, carried to his grave; after
wards left his owns thop, and the Cown
wherein he owest. But to theake of the
ther. Apollonides a Characyture dreams
that in Fenting he had wounded mane. and by his Chypurgery he had healed mas np.and had great practile: for the intent of Fencers is to wound, but not to kill: the like both the Choruzgion. The Sick men dicaming he law bread , regul to be techn the Phens although the letter of Celes are eder and, ver incontinuanding, is lightness those works mere to be heatercante value. is the arrest and him which would make p or innich mould get affinite or company i is better to treame of the Aine; and wine then of Com. or Barley; and to him which deliters to advance number, it is not.

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ter to give then to take any good, if he take it not of the more apparent personages.

#### of Stuffe

equil the

Distance your les all lorge of Auste, whereally in vollets, panniers, or baskets, whereally in vollets, panniers, or baskets, whereast chartes, careanets, at. Agrifies god to those which would marry, or make any or their affinity, but it is crolle to those which wants make any voyages, run or five, or make the forest to populate another, and make any voyages, run or five, or make the forest partition; allows excepting that have beceit or cannings.

#### To meet folkes:

ther men or thanken, it they be little than men or thanken, it they be little and the love them. Or indictivate william or have none as any good, and have some as any good, and have some its but with as well as me center to burt us, but with as well as me extres allow or beautiful the burne is good. For those which the latest less or make with the body deceting they are known and images of things to come. I want I which our friends frances and images of things to come. I want I which our friends frances good, and some of the context of the good, and want I which our friends frances good, and want I which our friends frances good, and

### Of the first effece and foreune.

I hath vern rieh desembly the hat turb land and powertions as he had before and the tame tolks which he had before to with him his house of he bear is mants or farmers, which he had in his property upon his lands; this dream is gwo. for it has not she contenty, it a man now that he few or hath those things which he had when he was pore, foreteld him, that he had when he was pore, foreteld him. that he had when he was pore, foreteld him. that he had when he was pore, foreteld him. that he had when he was pore, foreteld him. that he had when he was pore, foreteld him. that he had when he was pore, foreteld him. that he had have til turk.

To judge that he whom we think is our Emutmy, is our friend, and the contrary.

The opin of recention, in before loved of the opinion which he them in them, or here their sections will arthogon they have not seen some will arthogon they have not seen some some and acquary times the creation to come; and on the contrary hote lobich being lesse in a dreame, hats them indich les them, although they are in the country of they are in the country and ill brill fig.

Of

HILLING OR HATTAN. 14

fignific ill. So then when you thall leading dream, any perforage wheth you thinks to be good friend. And the day after you had no productive or good lack, then you will had nings that he beared you no good will, had that he is a different whom you suppose to your enemy. And yet the day after you have good lack, that he is not prove the day after you have good lacke, then thinks that he is not prove the pour enemy. And you put the per you have to lack the pour enemy. And you put the per you have to hear enther he is not proved to the pour enther he is not the per transfer he is not to be per transfer he is not

A PP Travelings, subject of the fame of the fame of the fame of the first of the fame of t

To fee little children or yong men to with of a mean age, or old tolkes:

A spong little children, it is better to dream you ter boyen then girles; and pet, both import care because to little ones its must care. Little children or other of middle age, seen in a dream are better then to see old folkes. And pet if the openment were in any businesse to bring witnesse, as to become surety, and describ that men bould give credit to his words or writings, it were better for him to dream to be folked it a ripe age, or plu; provided alwayes that those old studge.

Of Trees and Plants comming forchastic foote or late. Alfo of living

A Mongil Colo Eres suplants the Opick, the Office, the Copick Tree, no other fuch: the Chief the Cephants be Raven, the Guer and their like; Agiffe good opecial to come acrosp, according to the disposition and victorent quality wherein one lies them. But Aresocratic wherein one lies them, But Aresocratic which is

ARTUMED ORVS 146

plants which grow quickly, as the Uline and the Beachtrae and among beats the Dog and fush like, lignifie on the contrary ade, either god or evill which thall quicks in huppers at it is

Of Walles, Foundations, and old Trees.

al lound and firm things, as walles Lambations, and old trees, and frum object and the Loadstone: are lignifica tions of Covery, to those that are in boul and feare; previoed that one be not locke instement described

stant to 20 to Of Chariots. parjota, which are not in use, as t bream to guide a chariot draton or car ster by Wiolies. Leopards. Dogs. 02 fin like beaks, is good onely to those which feat great Enemies : because such beat when they are let between the dunight tr are subjecto the guider: but to occam be carried theretriby men. is good onely those which would command and be obe en: to others it is different and burti-Of Flattery.

The good for name but fuch as ale it. Anthern it is a fign to be abaled; becau Natterers are lette and bales of cours then those which ale it not. To dream to pleatant, and eatily to endure to be flat 120 e ina

His Interpresation of Dreams. red, is not good respectably if the flatterer

be one of our familiars for it figurated to betraped by him, said and disting a grant

Tobe fold. je more and Do to mean to be let to fale f and were want in the ele time to fell then ferbants, and they do at this day among peathen Pations) is good to tholowood, with to change their prefent estate and quality: As to those which are hept in poberty and fervitude: but to the rich and the fick, and those which are placed in honour and authority it is ill, and after this decan in in fair fell out, that many have been taken and folds.

and the second of buyers, to make to disease To dreams to buy all fortage change to be to be that which one wisth; is god: to be that which is only to; bid walk and relied in good to; the projector to the rich and wealthy in lightlies expenses and quart charge.

Logica, in the Chappeon L'and elpecially taps houshold duffe, and well ordered, and much or any more than we have before, is good; but not producted for above our state and quality. For this would be without usafant, and much figure. te much there in the francisco the straig dame ele

1812, is it out it @f Poverty, Constant is an

To meanite be immered to and paters
this dream brings no good, but lignifieth
croffe fortune to those which make contings
vite of they tongue, and they speech

Of chings which one dreams to befall little

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I Dozennof any thing to befall little Lebilozens which is not propper to them age, is not good; as to dreame that men shildren incontentos, the gray bapres and that little menches thould be married, and have children; which liquifieth to them peath at hand. And get to bream that little ehilozen ippakabell is god, because it is propendathic man and moman to speake. But as torboner things happening beyond they agreen those which are not very life tle children dit was veclared in the first Book, in the Chapter of alteration, and change t dipones which are of the general tion of children, by of iveddings, forestel that our thildren, being in a favre. Country, that return; especially the wife and children, is by thante-any one hathtook them from use if one oreams to plough the earth, and fow feed therein, it lignifies the famo. That

His Interpretation of Dreams. That thee which is figuified by one thing, is

allo eftentimes the figurier of the amo

thing.

The Even figurite and represent Chiltozen subject upon a woman deceming
that he even were fore, found her children
fick: and another breaming that her shildren were fick, had after fore eyes.

Of Vomit of the Triberd

A somiting, whether of bloud, mente, Log assume to pass folks if they openine it significant profit, and to the rich hand for the field can tale nothing cuntill they have it, but the others having goods alterry, thall some to tale them.

To lee or have often the fame dreams,

D fee often the fame oceanies and I many nights one after assolver, its figne that our spirit both admonits and foretell us affectionately the felfe fame thing worthy to be thought upon: for when we have great affection to any thing, me cannot but think and speak thereof. But if the same ozeames are fen with long space of time between them, they do not alwapes fignific the same thing, but divers according to the change of the time and affappes, nepther more nor lette, though many have dreamt the fame dream, it will not 150 MARTINED ORUS, T

hat lightle to all alike but rather ofteet ecoroma forthe office office and qualify of the folks and their vincerent attapie. detain (see finner die end binet is but it tio note time be too on the total and detains angle e the tode of his note a light thing his perfumes. At long time after, be ing no westomer. he breant the fam dream, that he had no note, and he was at the Courtrosses lets and be was at a a sunit palor it is an unice mig to in to lack a rope & motion is the most perspical one place of all big base storigens por Viv. The fame Perfumer being ficke upon time acres , Deanet agains that he had no male and the ateurtor bear mens heavy hate Columnian Agnised diversly three le herall timen! first , totte of his operchan bile: lecomply lotte of his honour; and chirolo lotte of his life.

Of Weffels and Instruments.

Little art of trade wherein it is uted to the which one wieth to put therein. As Luni

Tuns fignific Wine or Dyle, beapes of Corn or Barly, or fuch like thing, some; what near or equipollent to that inhereto it to applied; the toles and instruments in this sense, signific friends, children, and Parents; viduall and provision signify. eth the spatter of a house, the Coffers and Cabinets the Wifes and the Stewards. But in all you must judge with regard of circumstance. As one having the order of Knighthod, and requiring a charge or comduct of fome men of war, dreamt that being called of one, he went out of his boule loherein he was, and having sone botone two staires, he thought that he which called him, reach'd him a Crown of Olives, fuch as the Koman Knights used to weare in their Honn : after which dream hawas very joyfull, and all those that were of his company. were in hope that by this dream be should have his request: but he had not. and the reason thereof was, because be received the Crowne not in going up the Stapzes, but in comming down: for to ale cend. lignifieth bonour, to descend the contrarp. Rotheithstanding this dream fignified another thing unto him: to wit, that be thould marry and espouse a spaid-for the Crown was of tied branches, Wherefore be 14

he topich exponents oremed and not retting and political be until unbertand all the disposition and vertoat ion of them to those topich subged of this dream until by the crown, without having regard to the descent of the stages, where all received in they expediation.

Of Parentage.

All thole which are of one Patent-Liage, especially children being represented by a Poseame, having or doing any thing: lignific that something thall be have by fall out comming near the fair things, to indumoever of the kin it happen. A man dreamt that his daughter was crook backtomy the litter of the dreamer open; and not without cause, for he dream that such a near kinswoman was not well, shortly as ter which, his litter departed;

Of things which encompasse.

A 1 those things which encompale us an receive us; have the same consideration: as one preamt that he was apparelied in a goldne of wood, now he saples and his sapling or voyage was hindered: for the gown of wood hindering him, respectanted the thip. An other dreamt his goldn

notion was cut into finall pieces: and his had loute fell boton. At other execution had late the rote of his boute, and he tottake elathes. A sparring barant he father will break and the pieces and notes of his blip introduce; and pee all facts things may have reference to the boly; and therefore not inithout cause, and my had solven been that the pieces are to the boly. the golon has broken and torn has found-bed in his body and in the fame place believe he breamt his golone was torn; and as the going themed it felse to be the cale of the body, to the body is the cale of the forth. In like fort ferbants (belides other things tobicd they may agnify) represent the box dies of thepr matters, wherefore there was one that decame be fain his ferbant ticke and was fick himfelfe of a feather, with the body is the ferbitoz of the foute. which the eth the dream. An other dreamt be had a holic fot and was afterward knighted: for as his feet have him, in like fort the borle Hould carry him. He which weames the King will give him forething out of his mouth, must thus interpret it : that there Challbe fome fentence given . 03 wood fpe: kens which shall redound to the profit of the deamer. com unition and at our a supplement established

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Of imperied or halfe-finished Works,

power fint marks are onely halfs power figurather will faccous of affapes. The first part of the fixing to have the faccous of his brother. Oceanst that he more a fixed to the minute of her body; and taking a great beate of the flees, awaker, branching a great beate of the flees, awaker, branching that he could not obtain to theare the reff; after which bream he expected to obtaine the maker of his brothers inheritance, but on the contrary, he neither obtained it all, nor any part thereor.

Of Townes.

To beam to see Course whereto one resorts, is better then to see strange towns; especially if they be towness of his own Country, and those wherein one bath had good sortene and prosperity; and above all, it is good to see them well peopled, and filed with inhabitants, goods, and sperchandis; by which things one may know the honor and riches of the towns. Parents also are signified by the towns. Parents where we make our respecte. As so, example, A man beamt that his Country, and the place where he was born, was fain down, and ruing.

entimated by an Carthonake, and the father was convenined to neath, and executed

If it be pollible at the fame time to have both good and bad dreamen.

Bar min openie hat floor sub tab To example in the first of the land right. Pay mozes in the felse tune breame e map le both gat and bad things which the interpleter small reparate in inoquent And it is no marbantes lines the life and arlayes of one particular manare lach, that is to lay, mingled ordinarily with god and evill: and in the lame time one may do and latter both goed and evill insither must ine be all mapes content with one oners thing of our dream, because it hath not alwayes the like effect: Soherein Autiparci un Interviefer of preames, often deceives himself : for tohen amy one bath speamt that he embraceth pron, it fignifyeth that he Chall be imprisoned, and libe among prons. The god Antipacer to another which hath hav the like dream, will interpret; that at a part ticular combat in a close field. He wall be condemned to the shall keep a fencing sothacle, and tive as it were among, and by grow; to wit, by the Exercice, and Art of Fencing,

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THE PROPERTY AND A SECOND

Hearing, which are both troubing but hale ble baggers and thomerat prome to before not with the baggers and thomerat prome to before not with the barbers the talles not out, but be but and ender the one. We here to be much not althouse refer at one unety point, or erea that bappeneth, for it were to be the interestant one that can play be but be much being enough, to bits every may been things, and they author to all points be divers, but converger and the story may be a divers, but converger alike a for our spirit and nature, are feetiles and equivale and sport themselves in barrety.

That our Brethren, aguine our Enemies,

Otto as our Enemies as touching the effect and event of opening: and our Enemies on the other fide bave like effect with our Brethren; and not without reason. Because our Brethren bring us nothing, when they are borne, but diminish our Inderstance and Succession: and are the cause that those things which should be all our own, are divided into many parts between them and us: Timporates opening that he buried or caused to be interred, one of his brothers departed, and a little while after, one

one of his advertaries or denomics open. And the description of our examics who also described and only latte of our examics who also described and only latte of our examics who force late or born, which abtended and and to bursel we among in term. As it happened to the control of many in terms and to be described and the armony whereast he does not be appeared by the fact of all all of a latter than the first and was attained and beautiful by decrease before that he falls big brother deals.

Of Funerall Banquets, reviving and monn.

grat of the cities as August in the macertain Extiner to the mento ente fuch mente. least of the boads is not good to bream. Petthat in like tooks to bream that you make they a Collinio Pour Parents, or interior for it figuraciliand forestellets in the licker of s ofone death, and to him which is in health. the destinations to cities it is the fire of the vegue to ope, and afterweed to sent not ille but lignifieth victore. Such ibis as one bath culture to offer and poelen colation for the becater a incumba mon e se ma ettipe: to affectiven sign & dies e them, for it fignificate beath, where to the Rot: Disamera of to lome of his parents. with-Thr

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to the training to take victuals, gold. Alvers
apparell, usb beard of from the band of the
nead, who there is be altogether, or at biver o
times. It is a nood breams, and a signe of
point. But to bream be mutated to be been
to, him which is first in death, in like lost to
be in great trainguility seek and daypiness.

Within what time dreames come.

Il things, inhich are wont to have a Lecretin defectutived time, and the terr in a dreame, multipe referred to that fime: and other things; which have no certain, 1807 Determinate fime, which there effeats will aleas sho be made subject the time there meneralisations to the circumstance of the distance of the part is the street of a summ openie, sohie bis constituted syther in constant and the special course of the cours extracted les laces on las it were suburt extrem ) have they excee more that ; by ealing of the long offance. Percober: the Grotte not be ignorant; that good or eath ett 0) lene good or estil, op 100.

The

The Fifth Booke of Astimes

dorus His Expolition of

Dicames.

Containing certain examples of Dicames, with their effects which followed.

Dan deamt that he crank Bullion Tho well frampt and to cleare; that the was potable: it to tell out, that one pear co and copied a certain acculation in case of a crime of main-langurer, is dereso to was formell therefore and for attained to the quick, that he received fentence of death. and mas executed by Julius, An other ergaint that the water of the River of Ranchus, which is near I so, the great, was all changed into blood. A dream very fe tall and mar bellous. To hat then felt make he talk blood at others sines to tal years together, and died thereof a by what are vears, that great Riters Cap not, but to continue and bold out thep; course.

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A man dreamt that his cultion or Fetherto the fall of corn in trees of feathers. Dato a folle indich naber before bab any childe, and that gent concerbed, and bare dim a forme. Another openint he lighted a canole at the Pon, and be became blinds, e accent a thing imposible; bestoo the Mon hath no light of her own. A woman dreami that the law within the spone their images of refemblances like her felf. are this daughters, which within a month died, for the spain hatty a moneths life. A man deamt he fato his image or elentation in the spoone, and be made long boyages to anorting this loss and that ignitied that he though often Colace and habitation, Lines nit lie printe edeninese was at spain ine de bao aftermarde a Sonne, be e inas Cain , for your by its ofone end configures it take. I mais dreamt are adding the came out of his beat-and he fold lowed the Europ of Phylotophy with great courage, and got evertalting knowledge and bomparito, this is a tree always green and to aco and by all antiquity bedicated to the Convene Minerva, reputed the goodelle of Milbonie. A certain man dreamt, that bis

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the leadent in home the lane of above all the reals mas springer toto actively by finner and be less bloodight; and senseles and gut ver by that the blance. A the value breakle be tice a face fall from brates, and amorped come out of the earth and the up to bea ven his spatter view and his spatters for role un loto his walters place. A Brothe habian his liver vich and lick departs that before her done irretora Miggs triby conf tahence be gathered feven black Windsand eate them. The filter beceased feben vaped after 5 and made him her hepre. A man diegint he talk his whin, unovention to a a lespent, and the obpation be nich; to the foul inview mall leave the body tepretents fush like villions to it in anticant. Another Sibirat that his faller british his state as indimer teo. Team ger bushings and parts been marcinge to another and because oungiter 3 (6) bil father ergelenter Gor Liverno Santo Decresion Colonia (1916) fouls: the filter represented the folia him that dreamt its which after being lepse aled from her from a line of the formula cemed to lay that the from her body, and would live and converte lewhere: agnifying that the louies of hose which ope to nothing but only change thetr B

their place. A man heaville line was believed that the land believed that the land believed that the land believed that the special feet of the special transporters and heaville land the land that the land special first that the open of feet the land special first that the open of feet the open that the open market have been specially be recurred into the open Country. Including the mother line, and formative her heaville her death and will. This dreams Confied as much to him to with that by his mathers meanes he Change come from popurty to riches. One openint that he ate on save his minue to the Auop of Philaton of the state of the first time the land one of the form of the first time there are the first of the first time of the first of the fir

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ARTIMEDORVS His Interpretation of Dreams. ent that he were very licht to how to make itiam hour beares in fusco pie NALERIUS MAXIMUS that morney December Dreams! become absolution to the physic before the Romans (panget) th enten and wark Archony of the come and the come and the come of th the chilippiek stietos Call ielie to this late Physician - comme him to tell Augustus, that although h berp lick, he thould not tall but be He fije battle. Thistity Augustus unperstanding,

Qs Os 164 ARTIMEDORVS.

bing that be were very lick . he would not faile, but be present at the battle. Which wolney be left big went haing carried in a a litter) though be could not aght for the victory; presently the four tiers of Brucos army impailed his Pavil. tions, and although Avenilus had refolved no to tir hutof his Ent. by reason of his ichieffenebestheteste be the dimonition of his Bholitian, by this meanes be laved his life: for the fouldiers of Brutus, agined chief. there. But because this Emperour was libile. wife, and adviced in all his actions, the example of his adapted father and predeceding fulins, being yet fresh in his mind. persuaded him to over the dreams of his hyutian. For he wel knew that Calphurthe wife of Julius Celar han leen in ber the might before he was fain. that be houmoed in her armes and holoms.
I many womnes: by reason of indich interpetation the interacted him store to be en the ver following at the Court. but to not witting to give ears to a woman earnsthought rather to go to the Benati and late in Barliancat, where he was in to beath; being uniterably wounded, with more then twenty wounds.

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# Of Publim Decies, and Manlage Torquetes

we Ulifon which appeared in all in the lame night, to Publius Decius and Manlins Torquarus, mas of great admiration, and manifell iffue. For then when these two Consuls pitched a Field near the Bill Veluvius, viz. when the Las tins left the five of the Romans. An eac of thefe two Confais Leving; appeared a man, and told them, that of the one Army they? Captain Goods be flats, and of the other a great company Goods be different to but the chief of that Holle that would affail the Crops of the Cnemics, and but to latter reath the the reaction induce in the vicesy. Hearing this univer, and me king com their flep, their Contain with Goldstratt togscher that Obar White the Court full fair to tours will ourteen of the variaite, the captain of band to discomplied, theuld the bewere life for his country: and although ne the one and the other feated this appear DEL THE CHANGE (ALL HAND DECINE) Expuss began to be ont of heart, but eeing, call himselfs in the middle of

c namies with his twood in his hand, and was flain. So the Rowans had the trium plant and believe Elicopy against the Latines, by the beath of one of their chief Captains, following this drawn.

Of Cicero.

was of areat being banished Rome by the conspicacy of his Enemies, went to a flage and in his licep. Ceemed walking pelact places, to meet with Marine then Contoll, and his Tropes : who demand of him why be was to lad, and the caule into he beautied thate between and was to tter be bad under trop the many injuries ich fully had undergone, he tooke him the birth hand, and gave charge to the Beitall of the OEirets to leave bin to pers come group the section of the care of the care in the parties of the parties of the care in the parties of the p comfell concerting th that he the HO R WEE IN C

call himitelfs' in the inthillion

sturn late-appropriate

## Of Cains Gracchus of const

As Caus Gracehus-flept, be dreamt him that he hould be killed, as himfelf had beene before. Pany heard that he made account of this dreame, especially before he was made Tribune of the people; in which Diffice he received his death, agreeable to his brothers.

## Of Arthur Rous.

Levels, Archur Rous a Roman Unights beamt the night before, that a Carrier of Aets, or a Filher though kill him. The day after be was at the Combate, and told his dream to the Defendants. It fell presently after, that near the place inhere this Archur was, they came to bring in the two Combattants, one whereof carried so, his device, a fifth upon a bodie; when Archur had seene the face of this Fisher, he said unto him. I dreamt to night that you should kill me; and therefore would, have departed thence, doubting some wicked attempt, because of his dream, But the Company, because of his dream, but

battants giving him they? words of alkarance, be tarried the basaro of his death. For in the same place the fisher vanquithen the other combattant, and thinking to run him through with his sword, the basis glanced alide and lighted on poore Archur, which miserable in this case treed the citest of his oreast.

### Of Hamball of Garthage.

Hamball seeping, had such a Attion, that he seemed to see a sape poung Paid, like an Angell, which was sent to him from heaven, to conona him to asaile. Italy: after which turning himselfe, he saw a great Serpent, which by some and biolence broke all that he incountred, and after him came Lightning, and temperature him came Lightning, and temperature handall being astrighted demanded of this same Mayb, what marvellous Associated this imas, and what it signified, and the rome of leasy, wherefore say not a word, and leave the rest to the Mestinies. I need not here becare what soils Hamball bid in Italy sollowing this dream.

## Of Alexander the Great.

How well was Alexander king of spacedon admonithed in his Repitha he would take better guard of his lite: fortune would have luffered him to b need this counsell to avoid this vanger.
The certainly be knew by his dream. before he felt by execut that the hand of Caffondra should be venemous and mortall to him and he was persuaded in his beact, that he should upe by her meanes, before that ever he law her. Always after that disant. tobertipever Callandra came into bis courtand prefented her felfe to him, he rements bred when he loked upon her, that hern mas that pernicious face, which he had feen in his fleep. Potwithstanding, when be inteled that the leas the baughter of Aucipater, he drove all frat and fulpition awa op his courage, ever repeating a Die ke Berse, which faith, Chat men must not have regard of Dieames: although not with than die all that, the Poplon was then prepared to kill him: and men told, that he open by the hand of the lame Casandra. the throng entity of the fact of cutter

women.

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## Of the Poet Simonides

The destinies were more favourable to the Beet Simonides, then to that great monarch Alexander - who appertited and untelled him from above, being alæpe. and after his makening, he betak himfelte to this confideration. For as foone as the Ship inheretiche was, was come to the Daven, and there he had found the corps of a dead man without buriall, before compation on the Corps, and caused them to be buried . The night following, he ried, forewarning him that the day after be hould not go to bea; inhereupon, be tand at home on the land, and his fellows (which mould needs put to Sen) were the fame day all cast away, by a great Tem-Athat arole at wea, wherefore he was palad, for having had so much credit to pream in a case of life, then to a poore in. Afterward acknowledging this best be made his benefactor immortall by Bostry building him a farre better ulchie, and which might make him remain longer in mens memory, then that which he had built for him, among the 30

His Interpretation of Decemes. 172 fands of the leading was defolate and unimplying place.

# Of King Grafts on Part of State

unto the King Cikiby CC Haf dreams tobich at the first erace dingly astrighted the long of his Crefas, and alwayes after made him bery fearfull and doubtfall inas exceeding mars for of two formes which he had, the his filer which mas bolk invicted with perfection of body and inhich was to have the Crowns after his Jather, dreamt that he mas kild with a though. Wherefore to him per and fit might be to divert this fil luck, the good father maled not to give order by all meanes possible. This young Beinte called Acis, being before accountsmed to go warre, mas by his father con-Arained to kep the house. He had a cham= ber furnisht with all interaments of war, which his tather made be kept from him. has big Guard well armed and h pond with traves, all which his to communication for communication of the communicatio great and deline more business the no 2130

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pus, and flew many of the Inhabitants thersof; Behold the Country men allemine thereof; Behold the Country men allemine the themselves together and made recours unto the king Crefus; Whereupen, Andertons perturbed his Father strather has been been bis Father somerted to much therapes, decants the Boze had no your about the date of each of the Boze had no your as of promand not of teeth, but what followeds Behold, as one van flercome hot after the Boze to kill him ( fee the inebitable lucks, which was directed against the wild Boze; to down he miletable, not able to them the effect of his fathers beams.

Of King Afriages, and Cyrus, the first of

A Seinges Ming of the Medes, Grands of cuther by the spothers like to Cyrus, had succeed by the spothers like to Cyrus, that the Lady his Manghter sovered with her flue all the Regions of Alia, by realing matrix be for matry her to any grant personage of that Country less the many her to any less than personage of that Country less the many her to any here.

His Interpretation of Dronnis.

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person to be soon in pount thereof. The cape of the Country of Wester. Dis formed present of the Loyn's of the fair baughter, a Unice inflict the parts of his bomissions, and derector be commanded, that be the Cyris which was bornof her. Chould be therefore out and existing to the intide beatter to the intide beatter, by his humane tountell and introduce. Improfing to the feeticity of his little tours, whom her the feeticity of his little tours, whom the heartest parts of his little tours, whom the heartest parts to he are the feeticity of his little tours.

nonth of Amilear.

A Milear; Collonel to the Carthagint:
A and, when he had belieged Spracula;
a Colone of Licile; in his oream leamed
to bears a boyce A which layer unto him
that the next day be thouse hip in the lame
town, he loyiall of this god news, thought
that God had promised him bidder, but
that God had promised him bidder, but
that and take the taken, there fell a muture
to his Camp, between the Carthaginians
and the Cicilians, to that those of the town
making

making a laboric falley took bim vilonet and made him perforce toy in thepr
works which be conceived by his diesure to
hoves which the lamb Color so a Capting
hoves are diesured to be bored; and his
attempt pretappoten.

## 19 600 dug A Of Alcibiades

A with his tricines gowne, but it was much his tricines gowne, but it was the tracens: toz in the lang gowne with much be ozeamt be was covered after that he was that by the people of Farnabala, according to the appetite of Lylandra.

#### Of two Arcadians.

Through this oceane entains be louger to repear them the toriner, it is
not the our memory to, the entrence and
timp thereof. Two truends of Arcadia travelling together, came to bregare, the one
of them repay to to a bours of his acquaintance, the other ladged in a Alabert. A be
not breasnt that seight, that the other
prayes him to come helps him against the
treaton of his Hotte, and true bound make

His Interpretation of Dreames. the be might object with the Ein in 10- and (0)- (0) to an o to 50, 10- 1 afterward by ill luck; be began to repent him of his purpose, thinking it was in vain-to go to be night to tuch a Cuberne - titho returned to his bed, and tagan to oceane againe that he thought his companion was wounded to death by his Boff, and praped him that though he vid not come to lave his life, yet he would revenge his death, by all meanes: telling him that his body thus murthered by his House was at that h tant carried right to the Gate of the Towne, covered with Dung it a Cart : whereupon the poor man mas so much endbed with this country, that he volcand agant to the gate of the Aoion; and there found the Cart which he had fien in his New and after he had staped it, laid his hand and the challer of this Innerteeper, followed the luic, and the crim being ton-lefted, the Innerteeper loans erecuted by fentence of the Court of griening make 10 Of the Est. bower. The state of . 81

FINIS.

10

De the first Books of the Decker of the Speculative, and Allegoricals

To

ibid-

of

To dreame of the Birth.

Page 1

To be great with childe:

To have children.

Dischildten wrapped in clothes; and of milk.

ibid

Of the head.
Of long hayres.
Of hayres [1] in order.
Of hayres [1] in order.
Of hayres briftles, and horfe hayre;
Te have wooll inflead of hayres.

To fee himfelfe fhayen.
Of the forehead.
Of the Entes.

Tage have have and horfe hayres.

Did.

Of the forehead.

Of the Entes.

Of Ants entering into the Eure, pag. 12.
Of the Eye-browes.
Of the Eyes.
Of the Nofe.
pag. 15.

Cheeks.
Jawes and lippes

The Pasie,

Leinics. Laech. of Blood ; and of the ex mours, neck, and of having many he beheaded Haware Lare to pend to y and invioled To have his head between his hands. To have Hornes. Of the Shoulders, of the Breast and the Dugo: Of the hands, of the Ribe and the Navill, the final of the Leg, the Forgett Scheback. 29ni A 20 silvi bing ibi (Arm Works, and Buerdies ) phistool shige? Player and Pastimes. salued-gain units buyes, Games, and Industrial and Race. except of all fores, out of office. hatting the Hostion Replicold Roots and Grains, in Potter Page fores of hunting of Birds. pers and Olives.

#### The Fableir

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DE Fruits. biese Houstold Ruffe. du Th To disce and ling. Of Crownes and Howers the neck, and of hav To fleep. behended and To fay or heare fay Farewell Certaine observations, collect nave his head between his hands. oliaw Harnes the Shoulders to to Of the Jecond Ba the Steelf and bidi shood add to Hene Ribs elid the Navill. To Watch. thoughatd parts. To go out and alute one. a Members. Apparell in generalli l'adi bus puis pa Of Excertoin brownies it 37 200 10 Gold, and tolle of Rings. Of Kembing one felfe, and of curled highe. Of the Looking-Glaffe Town bas , 2000 Of the Ayre, and that which is there don Houseould fire. and Pakimes Of barning-houses Of Dogs and she Chafe it best tonte o Of Beats of all form, Of creeping Beafts. of office. Of Fishing. Of Froggs. Great Monfters or fishes of the Seal Of Dive-dappers and Cormorants,
Of dead Fithest of Birds,
Of Birding, or hunting of Birds, of all forts of birds, pers, and Olives +1

The Table e Swallow and Nightingall. To Sayle. of Husbandry. Of Trees. are worthy to be belli of the Dung Of Floods, Ponds, Fountaines, and Well of Fennes, Mountaines, Marshes, Pathes, an Woods. Of Law, and places of Pleading; and of Phy Best Dice or Tobles. ans, sal Of High Estates, and Dignities, palitoce il Of Warre, of the Army and Blother of n Aemesesq a Long Wormer. Jede Von tenne and 10 of Angle Combat din the fieth. Re the Moone. of the Strees. bowsel baced. Of the Rain-bow, Of Clouds. The Windes. Barth-quakes, and gaping of the Erro The Ladder the Step a Cafe a Millione W P and the Cock Lin a Carr, and cornied in Monfters, or things against Nature Of Bookes. in Law, and Mother in Danes. of Partridges. Thes, and Successors. Sic NVV See 367 Stripes. of Death. arrying another of being caried Ethe Dead leny and Treasures. pag. If Weeping. Tombe. fthe dead reviving and dying agains... Weddings. L safable, at Dannfatt. Cetters fent,

The TABLE OF 200 FFR 20 e Swallow and Nightingall. as are worthy to be believed. of the Dung of ferdom? I onds soundings and Weller. 82 Of the Third Books Playet Dice or Tables. pag. I Mahieti, Sacriledg, and Lying.

District and Cocks. has visited and page 118.

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Page 118. Pag. 114 P. Vormes which and Tives Horners, and little Vyormes ended in the fieth. of Besting and Hatred.
Of Slaugher.
Of the Crocodile and the Car. Ponoi 35 To walke upon the Sca. of Crutches. To make Statues, or Images of men. defined in a Cart, and carried in it. To write with the left Hand, Father in Law, and Mother in Law, Rat and VVeafell. Dei day Of the Bason. of the Image or Refemblance. Of the Midwife. ns th Thornes and Stings. A Chaine Comfort. eniviron book of Deabt, the Creditor, and the hirer. A wound. Fo be a Foole, or Drunkard. of Letters fent,

G

The Front

Mines and Trees comming out of the Rody Scab Leprofic and Itth. ano doidy eyond their age. Brashoppers. the that which is fignified inches clare the gne the laffer main a anceiring vemiting. iversand Requests, of to fee of have of Mey, marb ama foot Cheffe play primmunfful bulluthets Laintean Papentine. In lane-keeper, and demined, amount done spend Holy Evens, Joyes all de Banquetis dinuit accepting Towns Places of Aftembly mal and an addition ad Of the Mole bud bag of Of Statues. Rout Brechten fignific our Encustril shail The Clock; bna , griviver , stompas + 1 WHITE WHITE SING SING SCHOOL Of the Fourth Books. The Fet in sales Of the variety and diversity of Dreamer interests

Of Swifte Lavielles daily stable 11242. Louis offices which followed. To mean folker, when mingule morequed action of the first Esser and fortunes animal animal and the Folker

Dt Stuffe

To mear folker, him analysis moragnid stated of the arts Essee and fortunes and a state of pudge that he whom we think is our Buerry, is our friend, and the congrary.

To see convey Tradesteen or any plantage state of woman to be interchalled by the pudge of the plants comming fourh some or later and the plants comming fourh some or later allo of living Creatures

Valles, Foundations, and old preces, and all of Charlots.

To be fold, ibld.

Mare and Trees comming our of the Bodsey reb, Laprofic, and Irch. eyond their age. Eldpthoppers. Hely that which is fignified by the thing his reafternines the fignifier of the lame thing and of to fee or have often the fame dreams, volb oncerning Workshind Inftruments, val a stickle An Inne-keeper, of Parentage. Hings which Encompalleniand ban aged aditid. erfection half finished Works Land viet encerning Towns. Thit be possible at the same times to have both of risentests, bad brachoogs Stranges. at our Brethren fignific our Enemies is minist

The Pifib Books.

Within what time dreams come.

Funerall Banquets , reviving , and mounting to

Heaves

Containing certain Examples of Dreames, with their effects which followed.

Of the Emperous Augustus and Carburnia. 18

Of Publius Decrus and Martins Toron and Confusor of Rome, we shair and confusion Toron and Confusion Of Rome, we shair and we shall be confusion of Rome, we shair and we shall be confusion of Rome, we shair and we shall be confusion of Carthur Rous.

Of Marthur Rous.

Ling Crefus.

Condanisti first and Cyrus the first incident of Assistance.

of Alcibiades, and of the two Arcadians.

FINIS.

